

# UNOFFICIAL COPY

89017621

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MARKET STREET MORTGAGE CORP. a Corporation of the State of FLORIDA its successors and assigns, a certain Indenture of Mortgage, bearing date the 5th day of January 19 89, made by GEORGETTA ROBERTS/ A SPINSTER and all its rights, title and interest to the premises therein described as follows:

THE SOUTHERLY 24.92 FEET OF LOT 5 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATTHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PTI# 25-20-401-085 VOL. 466

Commonly known as: 11567 SOUTH PEORIA STREET, CHICAGO, IL 60643 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number

**89017620**

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MARKET STREET MORTGAGE CORP. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 5th day of January, A.D., 1989.

**89017621**

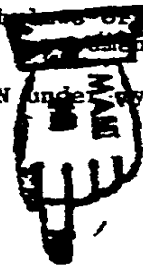
ATTEST:

YOLANDA CZERWINSKI  
ASSIST. TREAS. )SS  
State of ILLINOIS  
County of DUPAGE )

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION  
BY: MICHAEL J. IMUNDO  
EXEC. VICE PRESIDENT

I, PAMELA SOLAK, a Notary Public in and for said County and State do hereby certify that the above named EXEC. VICE PRES. and the above named ASSIST. TREAS. of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 5th day of January, A.D., 1989.



Pamela Solak  
Notary Public

My commission expires: 6-13-92

Record and Return to:  
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC  
345 GEORGETOWN SQUARE  
WOOD DALE, IL 60191

SEPT-01 \$12.25  
18444 TRAN 4745 01/12/89 09:53:00  
3158 # D \* -89-017621  
COOK COUNTY RECORDER

This instrument prepared by: PAMELA SOLAK

" OFFICIAL SEAL "  
PAMELA SOLAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/13/92

\$12.00 MAIL

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Property of Cook County Clerk's Office

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