

TRUST DEED BY COOPERATION SEPTEMBER 1974

FIGURE 2121CC LEGAL FORMS

UNOFFICIAL COPY 89017715

KNOW ALL MEN BY THESE PRESENTS. That the Board of Trustees of the National Electrical Contractors Association, Pension Benefit Trust Fund, District of Columbia, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID J. FLYNN AND ROSE A FLYNN, HIS WIFE, Prop: 15162 S. Avers Ave., Midlothian, IL. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8th day of JULY 1970 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 21,213,808 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: I.D. NUMBER: 28-14-116-001

LOT 491 IN 11th ADDITION TO BREMESHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER (NW1/4) OF SECTION FOURTEEN (14) TOWNSHIP THIRTY SIX (36) NORTH RANGE THIRTEEN (13) NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST HALF (W1/2) OF THE NORTH WEST QUARTER (NW1/4) OF SAID SECTION FOURTEEN (14) TOWNSHIP THIRTY SIX (36) NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

SEPT-01 \$12.00
14444 TRAN 4748 01/12/89 10:30:00
3251-D * 89-017715
COOK COUNTY RECORDER

89017715

89017715

together with all the appurtenances and privileges thereunto belonging or appertaining. Board of Trustees of the National Electrical Contractors Association, Pension Benefit Trust Fund

IN TESTIMONY WHEREOF, the said Board of Trustees of the National Electrical Contractors Association, Pension Benefit Trust Fund has caused these presents to be signed by its Secretary, JACK F. MOORE, on this 24th day of October, 1988.

Board of Trustees of the National Electrical Contractors Association, Pension Benefit Trust Fund

By: Jack F. Moore, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

McCAUGHAN MTG. CO., INC. 1320 SO. DIXIE HWY, STE. 950 CORAL GABLES, FL. 33146

This instrument was prepared by (Name) (Address) #1200

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8001117

UNOFFICIAL COPY

NOTARY PUBLIC
District of Columbia
STATE OF

SS.

Deborah L. Branzell

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack F. Moore
Board of Trustees of the National
personally known to me to be the Secretary of the Electrical Contractors Association
Pension Benefit Trust Fund and Trust Fund
personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Secretary
signed and delivered the said instrument as Secretary
given by the Board of Trustees of said Trust Fund as their free and voluntary act, and as the
free and voluntary act of said Trust Fund for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of October 1988

Deborah L. Branzell

DEBORAH L. BRANZELL, Notary Public
in and for the District of Columbia
My Commission Expires August 14, 1993

89017715

RELEASE DEED

By Corporation

Board of Trustees of the National
Electrical Contractors Association,
Pension Benefit Trust Fund

TO
ADDRESS OF PROPERTY:

U. S.

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DEPT-01 \$14.00
T#4444 TRAN 4748 01/12/89 10:30:00
#3255 # D *87-017716
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

89017716

89017716

#14-