

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

932907-9

CAUTION: Consult a lawyer before using or acting under this form.  
All charges, including purchase and resale, are included.

89017941

DEPT-61 \$12.25  
TRAN 4766 01/12/89 11:46:09  
D \*-89-017941  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

R 14/88

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 13TH day of JUNE 1983, made by made by WILLIAM A. PETERSON AND CONSTANCE S. PETERSON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26648511 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT SIX (6) IN IVY HILLS SUBDIVISION UNIT 5-A, A RESUBDIVISION OF THE NORTH 16 ACRES (EXCEPT THE NORTH 195 FEET THEREOF) OF THE NORTHEAST QUARTER (NE/4) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION SEVENTEEN (17), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89017941

P.I.N. 03-17-309-006  
COMMONLY KNOWN AS: 306 Ivy Lane, Arlington Heights, Illinois

12.00 MAIL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 8TH day of DECEMBER 1988

R. S. Wilcox (SEAL)  
R. S. WILCOX, VICE PRESIDENT  
Patricia C. Cronin (SEAL)  
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO

COUNTY OF ARAPAHOE } ss.

MARGARET L. BURNS

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R. S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of DECEMBER, 1988

Margaret Burns  
Notary Public  
My Commission Expires June 15 1991  
Commission expires 14707 East Second Avenue  
Aurora, CO 80011

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY  
NAME AND ADDRESS 14707 E. 2ND AVE.  
AURORA, CO 80011

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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63017944  
NOV 1903

Spill  
Rebecca J. Jones's Warrants  
808 E. Westmont Hwy.  
Palatine, IL 60067

