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89017031

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

89017031

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

31ST day of MAY 19 88, made and executed by

AMERICAN NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 57690 DATED APRIL 26, 1983

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK DOC #26636558

State of ILLINOIS, Lib. of Register of COOK on Page

UNIT NO. H7-123 IN PARK FOREST TOWNHOME CONDOMINIUM ARE "H" AS DELIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAT ESTATE: THAT PART OF THE SUBDIVISION OF AREA "H" A SUBDIVISION OF PART OF THE SOUTH EAST 1 (SE1) AND PART OF THE NORTH-EAST 1 (NE1) OF SECTION 26 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THID PRINCIPLE MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1963 AS DOCUMENT NO. 18951798 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26634751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PIN # 31-36-200-035-1098 is fully paid, satisfied and discharged.

Dated this 9TH day of DECEMBER 19 88



FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan 48018

Signed in the presence of: Kim Benner Lisa Krauss

By Linda Whiteman, Vice President Mary Ann Ciofu, Assistant Vice President

CORPORATE SEAL

STATE OF Michigan County of Oakland

On this 9TH day of DECEMBER 19 88, before me appeared

Linda Whiteman and Mary Ann Ciofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

Signature of Notary Public

Notary Public, County.

My commission expires

When recorded return to: Inland 2901 Butterfield Rd Oak Brook IL 60521

Michelle Laskowski Drafted By: MICHELLE LASKOWSKI

Business Address: Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018 Attention: Payoff Dept.

231/F-215 Att: D. Bauer BOX 333-CC

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Property of Cook County Clerk's Office

ASSISTANT

