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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 JAN 12 AM 10:07

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 1801 South LaSalle Avenue, Chicago, Illinois 60629 (312) 634-3323

**RELEASE OF MORTGAGE**

Loan No. 656957-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto

James L. Sulkowski and Maureen A. Sulkowski, his wife  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 26 297 508 to the premises therein de-  
scribed to-wit:

**PARCEL 1:**

UNIT NO. 1523 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE  
(HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 and 12 in CARSON AND  
CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S  
SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906,  
IN CASE NUMBER 274,700, CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTITLED CHARLES W.  
GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE  
BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO.  
40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS  
DOCUMENT NO. 24,014,190: TOGETHER WITH AN UNDIVIDED .1377 PERCENT INTEREST IN SAID  
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE  
UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

ALSO

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED  
APRIL 23, 1969, AND RECORDED APRIL 23, 1969, AND RECORDED APRIL 23, 1969 AS DOCUMENT  
NO. 20, 820,211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF  
CHICAGO, TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO TRUST NUMBER  
5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE  
EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS  
DOCUMENT 20,816,906, LYING WEST OF LOTS 10, 11 and 12 IN CARSON AND CHYTRAUS ADDITION  
TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST  
AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**"OFFICIAL SEAL"**  
SHEILA M. RIORDAN  
Notary Public, State of Illinois  
My Commission Expires 2/25/90

*Sheila M. Riordan*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

**BOX 333 - CC**

Recorder's Box No.

Mail to: MARC LICHTMAN  
William Cotter

135 S. LaSalle St. Rm 830

Chicago, Il. 60603

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

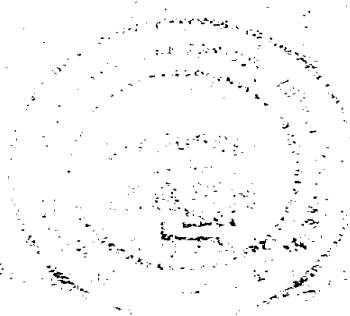
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Property of Cook County Clerk's Office



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OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDS  
OF DEEDS OF THE COUNTY OF COOK  
IN THE CITY OF CHICAGO, ILLINOIS  
ON THE DATE OF RECORDING.  
FIRST CLASS MAIL

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