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## RELEASE OF MORTGAGE

Loan No. 655143-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MERLE SKLAMBERG BARTLETT, married to GARY BARTLETT,

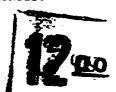
LOUIS SKLAMBERG and SYLVIA SKLAMBERG, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25645720 to the premises therein de-Registrar's office of COOK scribed to-wit:

UNIT NUMBER E-228 IN CASTILIAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE WORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCEPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORED AS DOCUMENT NUMBER 25378419, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1104 Castilian Court Circle, #12, Glenview, IL 60025 Property Address: 01-32-200-020-1024 Permanent Index Number:



CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! WYFREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 88 cers, this16th day of August

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILL'INOIS

Kathli Gerickland

Loan Servicing Office

STATE OF ILLINOIS COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly just wized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Foard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corp artion for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL KATHY A. STRICKLAND Noticy Public, State of Minnis My Commission Expires 3/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenu Norridge, Minois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER and P.C. OF DEEDS OR THE REGIST UX LLL THE MORTGAGE OR DEED 100453 grust. OF TITLES IN WHOSE OFFICE TRUST WAS FILED.

Notes Publi

ME NO:MERCO JAN BE

## **UNOFFICIAL COPY**

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