

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

Loan No. 6521-15-01

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

89017068

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HERITAGE STANDARD BANK & TRUST COMPANY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9TH day of APRIL, A.D. 1984, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 27064458, and a certain Assignment

of Rents dated the 9TH day of APRIL, 1934, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 27064459, to the premises therein

described, as follows, to-wit: LOT 61 IN HARDER AND HOFER'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 25 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-29-410-005

COMMONLY KNOWN AS: 2845 SOUTH ARCHER, CHICAGO, ILLINOIS 60608

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

27TH day of OCTOBER, A.D. 1988.

ATTEST:

Patricia A. Breen
Secretary

By [Signature]
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, DIANA J. BOLL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the _____ President of **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and PATRICIA A. BREEN personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of OCTOBER, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

LUDIVINA ORONA
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

"OFFICIAL SEAL"
DIANA J. BOLL
Notary Public, State of Illinois
My Commission Expires 01/03/93

Morgan - 7177938. OF - no abac - 10/28

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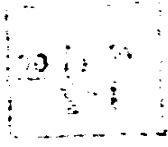
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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
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mail to:

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Chgo. Ill. 60643

BOX 333 - CC

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