

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION

Loan No. DR 3046-2

a corporation existing under the laws of the State of Illinois **89017071**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **James J. Tencza and Sharon A. Tencza, his Wife**

7/88 211 A1  
3-29-88  
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of October, A.D. 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88472278, and a certain Assignment of Rents dated the 3rd day of October, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88472279, to the premises therein described, as follows, to-wit:

Lot 19 in Block 2 in Marquette Ridge, being a Subdivision of the South half of the West half of the Northwest quarter and the North half of the West half of the Northwest quarter of Section 22, Township 38 North, Range 13, East of the Third Principal Meridian (except the East 133 feet thereof) in Cook County, Illinois..

Property located at: 6339 S. Kilpatrick Avenue  
Chicago, Illinois 60629

Permanent Index Number: 19-22-102-019-0000

14<sup>00</sup>

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

31st day of December, A.D., 1988.

ATTEST: NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION

*[Signature]*

Secretary

*[Signature]*

President

STATE OF Illinois

COUNTY OF Cook

s. } 1.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **William S. Skriba, Sr.,**

personally known to me to be the President of  
NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION

a corporation, and **Anne M. Skriba** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of December

THIS INSTRUMENT WAS PREPARED BY:  
**Christine Steilmach, Assistant Secretary**  
National Security Savings and Loan Association  
6859 West Archer Avenue, Chicago, Illinois 60638

*[Signature]*

Notary Public

"OFFICIAL SEAL"  
**Christine A. Steilmach**  
Notary Public, State of Illinois  
Cook County, Illinois  
Notary Public Expires June 23, 1995

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

MAIL DIRECTLY TO:

NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION  
6859 WEST ARCHER AVENUE  
CHICAGO, ILLINOIS 60638

BOX 333-CC



COOK COUNTY, ILLINOIS  
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Property of Cook County Clerk's Office