

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

13

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89017167

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

13.00

Above Space For Recorder's Use Only

71-72-964 DN

KNOW ALL MEN BY THESE PRESENTS, That Pittsburgh National  
Bank, a national banking association

of the County of Allegheny and State of Pennsylvania for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Shields Rubber Corporation, a  
(NAME AND ADDRESS)  
Pennsylvania corporation, 2250 One PPG Place, Pittsburgh, PA 15222

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Security Mortgage and Agreement bearing date the 1st day of April, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 86039793 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 8 IN DOLTON INDUSTRIAL PARK IN THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 AND THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89017167

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-11-133-008-0000  
Address(es) of premises: 14805 Greenwood Road, Dolton, Illinois

Witness my hand and seal this 4th day of January 19 89

Pittsburgh National Bank, a national banking association (SEAL)

By: [Signature] (SEAL)  
Asst. V.P.

This instrument was prepared by Gary A. Maguire, Seyfarth, Shaw, Fairweather & Geraldson,  
(NAME AND ADDRESS) 55 East Monroe Street, Suite 4200  
Chicago, Illinois 60603

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

BOX 333

MAIL TO:

CT+TC  
111 W. Washington St.  
Chicago IL 60602  
Attn: Tom Byers DN

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

1989 JAN 12 AM 11:42  
83017167

COOK COUNTY ILLINOIS

I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_  
a national banking association, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
signed and executed the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
NOTARY PUBLIC

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }  
SS.

29121068

# UNOFFICIAL COPY

89017167

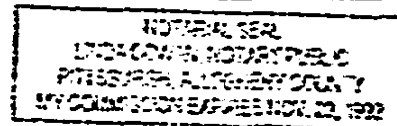
STATE OF PENNSYLVANIA     )  
  ) SS.  
COUNTY OF ALLEGHENY

I, Linda Cowan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dale A. Stein personally known to me to be the Assistant Vice- President of Pittsburgh National Bank, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Assistant Vice-President, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said bank as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of January, 1989.

Linda Cowan  
Notary Public

Commission Expires \_\_\_\_\_



Member, Pennsylvania Association of Notaries

89017167

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

