GEORGE E.COLE

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(ILLINOIS)

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** LES IN WHOSE OFFICE DRTGAGE OR DEED OF WAS FILED.

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Allove Space For Recorder's Use Only

_	KNOW ALL MEN BY THESE PRESENTS,	
2. 50	THAT PIRST SECURITY BANK OF CHICAGO	Ū
8,00		
10 X	of the County of Cook and State of Illinois for and in consideration of one dollar, and for	-
Źι.	other good and valuable considerations, the receipt whereof is hereby ecknowledged, do hereby remise,	
	release, convey and quit-claim unto American National Bank and Trust Company of Chicago, not personally, but as trustee under (NAME AND ADDRESS) Trust Agreement dated February 23, 1983 and known of Trust Number 57201	
	heirs, legal representatives and assigns, all the other, title, interest, claim, or demand whatsoever Mor's age, Assignment of Rents may have acquired in, through, or by a certain a Condor imm Rigering date the 25th day of April	
	may have acquired in, through, or by a certain	
	of page as Document Number 92171722 to the premises therein described,	
	Unit 2 in the Burton Court situated in the County of Cook State of Illinois steady to wit: Condominum as delineated on of the following described real estate: Lot 17 in 1 Starr's Resubdivision of Lots 114, 11 of Bronson's Addition to Chicago in Section 4, Town nip 39 North, Range 14 East of the Principal Meridian in Cook County, Illinois which survey is attached as Exhibit 'A' to the inium recorded as Document 25557669, together with its Lot vided percentage interest in the together with all the appurenances and privileges thereunto belonging or apply a ning. Common elements, in Cook county	a IS ≥
	Permanent Real Estate Index Number(s): 17-04-205-055-1002	
•	Address(es) of premises: 163 West Burton, Unit #2F, Chicago, Illinois	
	WITNESS es hands and seals this 18th day of July 19 80. FIRST SECURITY BANK OF CHICAGO By: (SEU)	
1	Sandra L. Crossey, Vice President By: Hall Carry Assistant Vice President Paul C. Casner, Assistant Vice President	ŧC
(1		Č
'	STATE OFlllinois	ì
	COUNTY OFCook)	ے
	Lois LaRue	7.
	a cotary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra L. Crossey, Vice President and Paul C. Casner, Assistant Vice President	_
D_{Λ}	personally known to one to be the same person_S_ whose nam6 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _\frac{1}{2} be Y	
19	have signed, sealed and delivered the said instrument as _their_free and voluntary act, for the uses and purposes therein ser forth.	
Lu	The 63 Given under my hand and official seal, this 100 day of July 1988.	
She	ajs, H. 40603 Las Lake	
	BOX 333-CC Notary Poblic (Notary Poblic)	

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RELEASE DEED

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