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VA Form 26-6410 a - Jul. 1981
Section 1820, Title 38, U.S.C.

89018121

ILLINOIS
28-4-0013105

THIS INDENTURE, Made this 10TH day of JANUARY, 1989

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20120, hereinafter called Grantor, and

JAMES E. SUMLER

(UNMARRIED)

7349 SOUTH PHILLIPS
of the CHICAGO, in the County of COOK
ILLINOIS, 60649 and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of _____, Illinois, to wit:

PARCEL 1: THE NORTH 25 FEET OF THE SOUTH 107-1/2 FEET OF LOT 10 AND THE NORTH 16 FEET (EXCEPT THE NORTH 5-1/2 FEET OF THE EAST 20 FEET 7 INCHES THEREOF) OF THE SOUTH 107-1/2 FEET OF THE WEST 25 FEET 7 INCHES OF LOT 9 IN HENRIETTA M. MAC CHESNEY AND NATHAN WILLIAM MAC CHESNEY'S SUBDIVISION OF LOTS 53 AND 56 IN DIVISION 4 OF SOUTH SHORE SUBDIVISION IN THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 2: THE NORTH 5-1/2 FEET OF THE EAST 20 FEET 7 INCHES OF THE WEST 25 FEET 7 INCHES OF THE SOUTH 107 FEET 6 INCHES OF LOT 9 IN HENRIETTA M. MAC CHESNEY AND NATHAN WILLIAM MAC CHESNEY'S SUBDIVISION OF LOTS 53 AND 56 IN DIVISION 4 OF SOUTH SHORE SUBDIVISION IN THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

C/K/A 7349 S. PHILLIPS, CHICAGO, IL 60649 TAX I.D. #21-30-110-046
TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE

Administrator of Veterans Affairs.

*By _____ (SEAL)
AVAN SCHNEIDER

Title _____
AVAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Except under Paragraph (B), (D),
Section 4, Illinois Real Estate
Transfer Act.

11/10/89
[Signature]

89018121

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Special Warranty Deed

ADMINISTRATOR OF VETERANS
AFFAIRS

TO
JAMES E. SMITH



When recorded, mail to:

4800 CHICAGO BEACH DR APT 11015

CHICAGO
ILLINOIS 60615
021113

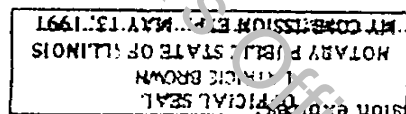
8901842A

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MAR 10 1991
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MAR 10 1991

This instrument was prepared by
TIMOTHY MORGAN
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.
Attorney,

*Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.



Francis Brown

Given under my hand and official seal this 10th day of January, 1991.

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF

ss:

8901842A