(00501 ASSIGNMENT OF RENTS

89018459

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

STEVO KONDIC AND SAVA KONDIC, HUSBAND AND WIFE County of of the of COOK

and State of

ILLINOIS,

CICERO

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

SUMMIT FINANCIAL SERVICES _, its successors and/or its assigns, a corporation organized and existing under the laws of the THE STATE OF ILLINOIS

(hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any leasting of or any agreement for the use or occupany of any part of the following described premises:

T#4444 TRAN 4772 01/12/89 12:38:00 ***--89--018459**

COOK COUNTY RECORDER

SEE ATTACHED RIDER

COMMONLY KNOWN AS: 2619 SOUTH

CICERO, ILLINOIS

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably apprint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises it its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deep proper or advisable, and to do anything in and about said premises that the

undersigned might do, hereby ratifying and confirming to thing and everything that the Association may do.

It being understood and agreed that the said Association's hall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and regreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maint in an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be bin ling upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the unders, ened to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights und This Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and scals, this A.D. 19 87 MAIL

, a Notary Public in and for said County, in the State

aforesaid, DO HEREBY CERTIFY THAT

STEVO KONDIC AND

SAVA KONDIC, HUSBAND AND WIFE

personally known to me to be the same person. Swhose name. S subscribed to the foregoing Instrument, appeared

before me this day in person, and acknowledged that way THEY

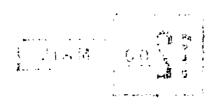
signed, sealed and delivered the said Instrument as

THEIR free and voluntary act of the disch and purposes therein set forth. GIVEN under my hand and Notarial Scale his

UNOFFICIAL COPY

Property of Coot County Clerk's Office

89018159



UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 15 (EXCEPT THE NORTH 7.5 FEET THEREOF) AND THE NORTH 1/2 OF LOT 16 IN BLOCK 2 IN FREDERICKSEN'S SUBDIVISION OF BLOCKS 1, 2, 3, 5, 6, 7 AND 8 IN CLYDE THIRD DIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Aroberty of County Clerk's Officery of The