

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: This is a blank form to be used under this form  
to record releases, including mortgages, and releases, and releases.

89018607

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 \$14.25  
T#4444 TRAN 4778 01/12/89 15:10:00  
#3822 # D \* -B9-018607  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto LEVIA HOPPSZALLERN and ELEANOR J. HOPPSZALLERN, his wife  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 31st day of AUGUST

1971, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page, as document No. 21 514 328 to the premises therein described,

AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 21 614 329

situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 120 and the East Half of Lot 121 in George Mason's Addition  
to Pullman, a Subdivision of Lots 48 and 49 in School Trustees'  
Subdivision of Section 16, Township 37 North, Range 14, East of  
the Third Principal Meridian, in Cook County, Illinois

PERMANENT INDEX NO.: 25-16-417-018-0000

ADDRESS OF PROPERTY: 109 West 109th Street, Chicago, IL 60628



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 13th day of DECEMBER, 19 88.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]* Vice President

Attest: *[Signature]* Secretary

This instrument was prepared by Janet Chochrek 475 E. 162nd St., So. Holland, IL 60473

(NAME AND ADDRESS)

Loan No. 8787-3

467855  
59819h

89018607

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

James DeVues  
7450 S Halsted  
Homewood IL 6

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
James Patarik  
Notary Public, State of Illinois  
Cook County of Cook  
My Commission Expires 7/3/99

*[Signature]*  
NOTARY PUBLIC  
GIVEN under my hand and NOTARIAL seal this 13th day of DECEMBER 1988.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
MARTHA BLAUM a corporation, and personally  
VICE President of the FIRST SAVINGS AND LOAN ASSO-  
GLORIA M. RASMUSSEN  
a notary public

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