

PREPARED BY:

Tammye Scott

UNOFFICIAL COPY

89018760

AND WHEN RECORDED MAIL TO

NAME LIBERTY MORTGAGE CORPORATION
ADDRESS 175 W. Jackson, #1023
CITY & STATE Chicago, IL 60604

DEPT-01 \$12.00
T#4444 TRAN 4779 01/12/89 15:36:00
#3976 # D *-99-018760
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Florida Group, Inc., its successors and or assigns, a corporation formed under the laws of the state of Florida, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5 of January 1989 executed by Clarence Flowers & Gloria S. Flowers

to Liberty Mortgage Corporation
a corporation organized under the laws of Illinois and who's principal place of business is 175 W. Jackson, #1023 Chicago, Illinois 60604
and recorded in Book/Volume No. _____, page(s) _____
as Document No. **89018760** County Records, State of _____
as follows:

Lot 75 (except the North 52 Feet) in Seminary Addition to Maywood being a subdivision of part of the Northeast 1/4 of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

p.i.n. # 15-15-222-013-0000

89018760

COMMON ADDRESS: 1445 S. 13th Ave., Maywood Illinois

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF

On January 4 1989 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael Shapiro known to me to be the Michael Shapiro and _____, known to me to be _____

_____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michael Shapiro _____ County, IL
My Commission Expires 3-26-90

By: Michael Shapiro
By: _____
It's: Vice President
By: _____
It's: _____
Witness: _____

12.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)