89018802

## RELEASE OF MORTGAGE

Loan No. 175046-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RUSSELL J. OSSLER AND JOSEPHINE OSSLER, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

constants office of COOK County, Illinois, as Document No. 24730464 to the premises therein de
Assignment of Rents Doc # 24 730 465

Lot 67 in Volk Bros's 1st Addition to Montrose and Oak Park Avanue Subdivison of the South 1/2 of Section 18 North of the Indian Boundary line Township 40 North, Range 13 East of the Third Principal Meridian according to the plat thereof reco. ded September 9, 1925 as Document No. 9028488 in Cook County, Illinois.

#4444 TRAN 4779 01/12/89 15:43:00
#4018 # D \*-89-018802
cook county recorder

aporto Address: 4311 N. Sayre, Harwood Hts, II. 60656 Arrossent Index Number: 13183040220000 89018802

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1922

Said Association warrants that it has good right, title, and interest in and to said mortgage: ind has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized officers, this 21stday (fDecember 1988

THE TALMAN HOME FORRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attesti

Tourservicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREP\ CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be July puthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared beforement this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFF CIAL SEAL"

DOLORES N. CUI AN' II, Hotary Public

Cook County, State of Illinois

My Commission Expires 3/30/92

Notary Public

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ...

Mari to

Jim Carlson, Atty

7601 W. Montrose Avenue

Norridge, Il. 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5364/19655

Proberty Of County Clerk's Office