

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

89019401

RELEASE OF MORTGAGE

Loan No. 681323-2 & Assignment  
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, docs hereby Remise, Convey, Release and Quit-Claim unto COSMOPOLITAN NATL. BANK OF CHICAGO AND KNOWN AS TRUST NUMBER 24011 UNDER TRUST AGREEMENT DATED AUGUST 20, 1976

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 642 216 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 23 642 217

Lot 1 in Block 2 in Mason's Subdivision of the East half of the North West quarter (except Railroad) of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$14.25  
T#2222 TRAN 1282 01/12/89 15:51:00  
#2262 # B \* -89-019401  
COOK COUNTY RECORDER

Property Address: 3972 N. Elston, Chicago, IL 60618  
Permanent Index Number: 13231070010000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of January, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *D. E. Jackson*  
D. E. Jackson Vice President

By: *James L. Schulte*  
James L. Schulte Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

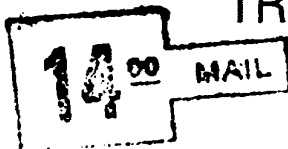
GIVEN under my hand and notarial seal, the day and year first above written.

January 6, 1989  
*Sheila Garza*  
Notary Public, State of Illinois  
My Commission Expires 1/17/91

THIS INSTRUMENT WAS PREPARED BY:  
Barbara Henderson/Class II Services  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Halsted Avenue  
Norridge, Illinois 60661

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: *SEMPER PARATUS*  
205 W. \_\_\_\_\_  
Chicago, IL \_\_\_\_\_  
312-372-5555



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10/1/2008

Property of Cook County Clerk's Office

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