649.121

Know All Men by These Presents, THAT THE

AIR	CO HEATING		o of the Laws of the State	e et Illinois	89 019421
			ue of the Laws of the Stat	e or TTTTIOTS	
		Berwyn, ILli		41 Ab	ah la
hereby confessed,	does hereby Rer	nise, Convey, Releas	od and valuable considera e and Quit-Claim unto		
	. Hollis			<u></u>	
			State of <u>Illinois</u> ired in, through or by a co		right, title,
			, and the tribugh of by a co		occurred.
in the Recorder's	Office of	Cook	County, in t	he State of Illinoi	.S
			on page		
			, situated in the County o		 (2)
	-	as follo		·	<u> </u>
and State 6	5	0, 0,0	,		
	%				89613.121
The North 40	Fact of In	r 3 in Block '	l3 in the Stannard	l'e Second Additi	•
Maywood, A S Township 39	Subdivision North, Ring	of the South I	EAst & of the Sout the Third Princi	h WEst 1 of SEct	ion 14,
County, Illi	.nors.	$O_{\mathcal{X}}$		DEPT-9:	312 25
Commonly kno PIN # 15-14-		S. 4th AVe May		T#1111 TRAN 023	0 01/12/89 14:53:00 -89-019421
PREPARED BY:	•	0/			
	de, executed and		c auti ority given by (1)_	Board of Dir	
(2)			0/		
(2)			96		
			///		
IN TESTIMONY	WHEREOF, The	said <u>Airco H</u>	eating	***************************************	
hath hereunto cau	sed its corporate	seal to be affixed, a	nd these presents to be si		
President, and atte	ested by its		Secretary, this13t	day of Sept	ember
A.D. 19 <u>88</u> .			,,,		
				7/4,	
				0.00	
0	1.		By Muco	11 alis	President.
	81.11		*, · ·	(),	
Attest: Doge 4	aggreed of	field Secretary		//:	1
1)04	nortal jug	Secretary			
STATE OF	Illinois				
					
- 3	Cook 12:1	<i>(</i>)			
	Suc 2			n and for said County in	the State
aforesaid, DO I	HEREBY CERTI		CROW MANZI		•
known to me t	o be the		President of the Sa		. .
and the same of th					
personally kno subscribed to t	wn to me to be ti he foregoing insti	rument, appeared be	<u>Care</u> Secretary of said Core me this day in person	corporation, whose name and severally acknowle	dged that
as such in A	KEO MAN	215 President a	nd Rosi Tllom	Secretary, they signe	es are dged that ed and manual of the said
ومسح :	Ć.,		ne said instrument of writ		MANGIC
President and a	15 7056- t	Jegining Secr	etary of said Corporation,	and caused the seal of s	aid 🏋
Corporation to their free and v purposes therei	oluntary act, and	to, pursuant to authors the free and volu	ority given by the Board o untary act and deed of said	of Directors of said Corporation for the use	oration as
GIVEN	under my hand a	and	seal, this	lst day of Sept	ember
A.D. 1988	Oneto:) CPA1	/	().	a a a a a a a a a a a a a a a a a a a
	OPPICIA SUE GUZZO	POSKOCIL -		Ja Comment	······································
	NOTARY PUBLIC 5	TATE OF ILLINOIS	- 22	· ·	
	MY COMMISSION, ET			the By-∟aws".	1 mars
(2) "At a regu	iar (or special) me o'clock	eeting thereof held o	on theday of	A.D. 19	9-4/1/////
at	O CIOCI	NI.			Miller

UNOFFICIAL COPY

RECORDER	This instrument was filed for record in the Recorder's Office of	STATE OF	01	RELEASE OF MORTGAGE BY CORPORATION
	d in the Recorder's County of		6750	

89019421

TI JIWWIT IN

FLEET FINANCE INC. 4415 W. HARRISON SUITE 241 HILLSIDE ILLINDIS E0162