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## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, 231 South LaSalle Street, Chicago, Illinois 60693 (the "Grantor") of the County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto the ESR CORPORATION, a California Corporation, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage and Security Agreement, dated November 20, 1986 and recorded December 18, 1986 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,577,049, and that certain Mortgage and Security Agreement, dated April 27, 1987 and recorded June 10, 1987 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,624,803 to those certain premises described on Exhibit A attached hereto and made a part hereof,

together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNE'S WHEREOF, said Grantor, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY O' (HICAGO has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this // day of \_\_\_\_\_\_\_ CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association ATTEST: Its: PON EXECUTION TO BE RETURNED TO: THIS INSTRUMENT WAS PREPARED BY: The Anden Group Donald A. Shindler, Esq. 2403 W. Hassell, Suite 1565 c/o Rudnick & Wolfe 203 North LaSalle Street Hofiman Estates, IL 60195 Chicago, IL 60601 Attn: Fran Hynd, Closing Officer STATE OF ILLINOIS SS COUNTY OF-COOK Dupa I, IIMA VA. JOIMAN, a notary pu County, in the State aforesaid, DO HEREBY CERTIFY that AND OPEROY A Faulus being the 1/1.Ce , a notary public is and f ERTIFY that (Athivas in and for the said Spitte/1 Preside nof CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST 025,00V COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person,

and acknowledged that they signed, sealed and delivered the said instruming as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

MY COMMISSION EXPIRES:

20-93

"OFFICIAL SEAL" LINDA A. JORDAN HOTARY POSICE STATE OF PUBLICIS MY COMMISSION EXPINES 4-20-92

LOT 62 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987, AS DOCUMENT #87522492, IN COOK COUNTY, ILLINOIS.

STREAMWOOD, XL 60107

06.22.300-007
06.22.100-018
06.21.201-025

DEFFOIL
THATTY TRAN 9185 91/12/35 13-18-96
HARTY TRAN 9185 91/12/35 13-18-96
COOK COUNTY RECORDER

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