COUNTY OF COOK

PARTIAL RELEASE

83619136

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, 231 South LaSalle Street, Chicago, Illinois 60693 (the "Grantor") of the County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto the ESR CORPORATION, a California Corporation, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage and Security Agreement, dated November 20, 1986 and recorded December 18, 1986 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,577,049, and that certain Mortgage and Security Agreement, dated April 27, 1987 and recorded June 10, 1987 in the Recorder's Office of Jok County in the State of Illinois as Document #LR 3,624,803 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNES: WHEREOF, said Grantor, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this D day of January.

> CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association

BY:X

ATTEST: Its:

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq. c/o Rudnick & Wolfe 203 North LaSalle Street Chicago, IL 60601

Oupus

EXECUTION TO BE RETURNED TO:

In€. Anden Group 2401 W. Hassell, Suite 1565 Hoffmin Estates, IL 60195 Flan Hynd, Closing Officer Attn:

STATE OF ILLINOIS COUNTY OF COOK

SS

inda I, Linda A. Jordan , a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Athribe County hrine ortteli mulus being the Vice (regolu iders OF CONTINENTAL ILLINOIS NATIONAL BANY AND TRUST COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _

MY COMMISSION EXPIRES:

"OFFICIAL SEAL" LINDA A. JOINDAN
HOTARY PUBLIC, STATE OF ILLIHOIS
MY COMMUSSION EXPIRES 4-20-92

THE AST QUARTER OF SEC.

P SECTION 22, TOWNSHIP 41

SHIRD PRINCIPAL MERIDIAN, AL
RECORDED SEPTEMBER 23, 1987, ...

COOK COUNTY, ILLINOIS.

10 W. BLACKBERR'S COURT

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