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SS COUNTY OF COOK

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, 231 South LaSalle Street, Chicago, Illinois 60693 (the "Grantor") of the County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto the ESR CORPORATION, a California Corporation, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage and Security Agreement, dated November 20, 1986 and recorded December 18, 1986 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,577,049, and that certain Mortgage and Security Agreement, dated April 27, 1987 and recorded June 10, 1987 in the Recorder's together with all appurtenances and privileges thereunto belonging or appertaining.

Office of Cook County in the State of Illinois as Document #LR 3,624,803 to those certain premises described on Exhibit A attached hereto and made a part hereof, IN WITNESS WHEREOF, said Grantor, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CUICAGO has caused this Partial Release to be executed and attested in its num: by its proper officers thereunto duly authorized, this day of November. CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association Its: ATTEST: Hansmerrs Its: Secretary to CATHRYNE THIS INSTRUMENT WAS PREPARED BY: UPON EXECUTION TO BE RETURNED TO: The Anden Group Donald A. Shindler, Esq. 2401 W. Hassell, Suite 1565 Hoffman Estates, IL 60195 c/o Rudnick & Wolfe 203 North LaSalle Street Attn: Fran Hynd, Closing Officer Chicago, IL 60601 STATE OF ILLINOIS) SS COUNTY OF GOOK Dupage I. Linda I, Linda A Jordan , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CATALINATE C. STITLE! Nummons being the VICE President OF CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST are subscribed to the foregoing instrument, appeared before me this day in person, Given under my hand and Notarial Seal this \_\_\_\_\_ day of \( \text{lovember} \) 1988.

AND THOUGH Adamon Strutive Secretary of Continental Illinois National Bank and TRUS COMPANY OF CHICAGO, personally known to me to be the same persons whose names and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

MY COMMISSION EXPIRES:

4-20-93



## EXHIBIT A

ABBATE

LOT 24 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER STREAM WELL THAN USE STREAM USES STREAM US OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987, AS DOCUMENT #87522492, IN

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