RE: The Anden Group Curry Meadows AL COPY.

STATE OF ILLINOIS) COUNTY OF COOK

SS

89019159

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, 231 South LaSalle Street, Chicago, Illinois 60693 (the "Grantor") of the County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10,00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto the ESR CORPORATION, a California Corporation, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage and Security Agreement, dated November 20, 1986 and recorded December 18, 1986 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,577,049, and that certain Mortgage and Security Agreement, dated April 27, 1987 and recorded June 10, 1987 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,624,803 to those certain premises described on Exhibit A attached hereto and made a part hereof,

together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNES', VHEREOF, said Grantor, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CLICAGO has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this day of November. CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association ATTEST: ULON EXECUTION TO BE RETURNED TO: THIS INSTRUMENT WAS PREPARED BY: Donald A. Shindler, Esq. -1hu Anden Group 2401 W. Hassell, Suite 1565 c/o Rudnick & Wolfe Hoffman Estates, IL 60195 203 North LaSalle Street Chicago, IL 60601 Fran Hynd, Closing Officer Attn: STATE OF ILLINOIS COUNTY OF COOK SS I, Linda A Jordan, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHANGE C. Solth Hummens. being the <u>Vice Resident</u> Seretary of CONTINENTAL ILLINOIS NATIONAL BAN. AND TRUST Exministrative COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of Movember 1988. "OFFICIAL SEAL"

MY COMMISSION EXPIRES:

20.92

LINDA A. IORDAN NOTARY PUBLIC, JUNE OF PERMOIS MY COMMISSION EXPIRES 4-20-92

EMHIBIT A

McCoy

IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987, AS DOCUMENT #87522492, IN COOK COUNTY, ILLINOIS.

7 W. BLACKBERRY COURT STREATHWOOD, IL 60107

Ack.

POPORTO

COOK

COUNTY

COOK

GRANG

PLACE

TO OFFICE

The Cook

The Co #06-22-300.004

T#1111 TRAN 0188 01/12/69 12:25:00 #8576 井内 松一台等一〇主字主写字 COOK COUNTY RECORDER

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