

THIS INSTRUMENT IS THE FIRST of a series of instruments to be executed by SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

SARAH S. BELL

89019275

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 1 (EXCEPT THE SOUTH 6 FEET THEREOF), IN BLOCK 16, IN PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2, IN THE SUBDIVISION OF THE EAST 3/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20 (EXCEPT THE WEST 60 FEET), AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 16001 LATHROP, HARVEY, ILLINOIS 60426
Permanent Tax No.: 29-20-207-057

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 18TH day of NOVEMBER, 1988, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Signature]

[Signature]
Edward J. Hunsberger
Chief Property Officer
HUD Regional Office, Chicago

[Signature]



STATE OF ILLINOIS) SS.
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hunsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of **NOV 18 1988** by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of NOVEMBER, 1988.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL 61101



[Signature]
Chris Conroy

Sarah S. Bell
8114 Sa. Crandon Ave.
Chicago, IL 60617

PETER ALEXANDER FILE NO. PA-5438

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B
11/88
Date
[Signature]
Signed

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Property of Cook County Clerk's Office

1990-1991
1991-1992
1992-1993
1993-1994
1994-1995

1995-1996
1996-1997
1997-1998

