

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

89019338

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 09443912/167-1032691
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Paul C. Baldovin & Trisha Behrendt Baldovin

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of December, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

xxxx records, on page xxxx, as document No. 26897853/26897854, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

PK # 14-33-302-144-1004

See Legal Description Attached

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COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

14th day of December, A.D., 19 88

American Savings and Loan Association
assignee of FCA Mortgage Corporation

ATTEST:

Sheila Brown
Sheila Brown Assistant Secretary
STATE OF CALIFORNIA

By Jackie Morrow
Jackie Morrow, Assistant Vice President

COUNTY OF SAN JOAQUIN, I, Barbara J. Gill, the undersigned, a Notary Public

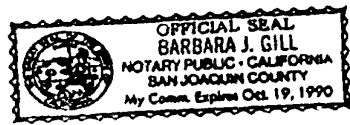
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of December, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:
Keloran Chandler
Keloran Chandler

Barbara J. Gill
Barbara J. Gill Notary Public



89019338
1432

1st AMERICAN title order # CA15579

UNOFFICIAL COPY

Legal Description

Unit No. D in 1943-45 North Orchard Condominium as delineated upon survey of the following described parcel of real property ("Parcel"):

PARCEL 1

Lot 12, in the Subdivision of Lot 1, in Block 2, in Sheffield's Addition to Chicago, in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

PARCEL 2

The West 23.52 feet of the South 4.75 feet of the North 21 feet of Lot 12, in the Subdivision of Lot 3, in Block 2, in Sheffield's Addition to Chicago, aforesaid, in Cook County, Illinois

PARCEL 3

That part of the South 20.25 feet of sub-lot 12 lying West of the West line of a 16 foot public alley, of Lot 3, in Block 2, in Sheffield's Addition to Chicago, aforesaid, in Cook County, Illinois

PARCEL 4

The North 24 feet 5 inches of Lot 23 (except that part taken for alleys), in Sherman's Subdivision of Lot 4, and the North 1/2 of Lot 5, in Block 2, in Sheffield's Addition to Chicago, in Cook County, Illinois

PARCEL 5

The South 4.75 feet of the north 21.00 feet (except the West 23.52 feet thereof) of Lot 12, Lying West of the West line of a public alley, in the Subdivision of Lot 3 in Block 2 in Sheffield's Addition to Chicago, in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Chicago, Cook County, Illinois.

which survey is attached as Exhibit "E" to a Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 51433 and recorded as Document No. 26,837,255, together with the undivided percentage interest appurtenant to said Unit in said parcel, (excepting from said parcel the property and space comprising all of the units thereof, as defined and set forth in said Declaration and Survey).

MAIL TO: MARTIN CONDO + ASSOC
116 S. MICHIGAN AVE
CHICAGO, IL 60603



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