COPY

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CAUTION. Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

830206**13** 

DEPT-01 \$12.25 T#4444 TRAN 4789 01/\$3/89 09:49:00 #4104 # D \*-B9-920613 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

CAPITOL FEDERAL BANK FOR SAVINGS	89020613
a corporation of the State of Illinois , for and in consideration of the payment of the in-	debtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes therein	oy secured,
and of the sum of one dollar, the recent whereof is hereby acknowledged, does hereby REMISE, R GEORGE ARAUCO, Divorced & Not Remarri	
CONVEY and QUIT CLAIM unto (NAME AND ADDRESS)  3354 North Opal	
beirs, legal representatives and assigns, all the liv's title, interest, claim or demand whatsoever it	may have
acquired in, through or by a certain Mortgage , bearing date the 28th day of August	,
19_86, and recorded in the Recorder's Office of Cook County, in the State of Illinois	
of records, on page , as document No. 861,05036 , to the premises therein	described,
situated in the County of Cook State of Illinois, as follows, to wit:	•
Lot 1 in Block 6 in John J. Rutherford's 5th Addition to Mont Clare, being a subdivision of the East 1/2 of the West 1/2 of the Southwest fractional 1/4 or fractional Section 24, lying South of the Indian Boundary Line in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.	
Permanent Tax I.D. No. 12-24-318-019Volume 314.	0
\$120	O MAIL
together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said CAPITOL FEDERAL BANK FOR SAYINGS	
has caused these presents to be signed by its President, and attested by its _Exec.,	Vice-Pres.
Secretary, and its corporate seal to be hereto affixed, this 15th day of December	, 19 <u>88</u> .

This instrument was prepared by

MARILYN WILLGUS (NAME AND ADDRESS) 4011 N. Milwaukee Avenue Chicago, Illinois 60641

Exec.

Vice Searman

President

By.

Attest:

83020613

63020613

R303 W. HIGGINS

CHICAGO, IL 60631

GEORGE E. COLE®

**LEGAL FORMS** 

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December 1988	vab nate sidi	ı jeas	յեւ աչ հեռել <sub>Հ</sub> ուվ <u>—</u>	CINEN nuc
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n, as their free and voluntary	es said corporation	ortd of Director	ni iy given by the Bo	pursuant to auth
ration to be affixed thereto,				K **
· Vice-President			•	
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a notary public		10DITH TURNER		'1
			Cook	COUNTY OF
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ADDRE'S OF PROPERTY:

RELEASE DEED

By Corporation

TO

UNOFFICIA

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