**}** 

American Savings and Loan Association formerly known as Loan No.167-1025558/19237585 State Savings and Loan Association, assignee of Sunkist Service Company a corporation existing under the laws of the State of California

a corporation existing under the laws of the	he State of California	
for and in consideration of the payment of all the notes thereby secured, and of CONVEY, RELEASE and QUIT CLAIM		mentioned, and the cancellation towledged, does hereby REMISE, 1es O Rhiermon C4
of the County of Cook right, title, interest, claim or demand	and State of Illinois whatsoever it may have acquired in, through or by	an me
21st day of July	, A.D. 19 83 , and reco	orded in the Recorder's Office of
Cook	County, in the State of Illinois	: , in book
of . eords, on page	, as document No. 26701942	, and a certain Assignment
of Rents dated the day of	f , 19	, and recorded in the Recorder's
Office of	County, in the State of	.in
described as follows to wit: Lot 1 in Arthur T. McIntosh and Compart of sections 26 and 27, Except that portion of said Line of Lot 9, 148 feet 6 indiright angles to the South Line 11el to the South line of said Lot 9, 50 feet North of Rear Lot Line of said Lot to	as document No.  In Meyer's Re-subdivision of Lots 9, 10 mpany's palatine Estates Unit Number 3, pownship 42 North, Range 10 East of the country of the South East Corner of second Lot 9, 50 feet; thence East d Lot 9, 148 feet 6 inches to a point the South East Corner of Said Lot 9, the South Last Corner of Said Lot 9, the South Last Corner of said Lot 9; then to f Beginning, in Cook County, Illin	being a subdivision of Third Principal Meridian, at a point on the South aid lot; thence North at in a straight line paratin the East Line of hence South on said hence West on the South
	Ci	
situated in the city of State of Illinois appertaining.	Rolling Meadows . County of Cook , together with all the appurtenances and	
IN TESTIMONY WHEREOF, the said con	rporation has caused its corpor (e) eal to be hereto affixe	d, and has caused its name to 🎉 💎
signed to these presents by its Assist	cant Vice President, and attested by its Ass	sistant Secretary.th
12th day of September	A.D., 19 86 .	ND LOAN ASSOCIATION OC
ATTEST:		ist Service Company
Pat A. Ballard, Assistant	Secretary Sandra Austin, Assist	arc Vice President
STATE OF CALIFORNIA	, and the Girman	A Second Delic
COUNTY OF SAN JOAQUIN	ss. 1. Angelia Giurato t	he undersymed, a Notary Public
in and for said County, in the State aforesa		in,
personally known to me to be the Vice	e President of AMERICAN SAVINGS AND	LOAN ASSOCIATION
instrument, appeared before me this day is said instrument as such officers of said pursuant to authority, given by the Boar	d personally known to me to be tally known to me to be the same persons whose names in person and severally acknowledged that as such-officer corporation and caused the corporate soal of said corporation as their free and vol., for the uses and purposes therein set forth.	are subscribed to the foregoing rs, they signed and delivered the operation to be affixed thereto.
GIVEN under my hand and Notarial Seal to	his 12th day of September	.A.D. 19 86
THIS INSTRUMENT AS PREPARED BY Margaret Luchini Beneficiary		Public
Margaret de	OFFICIAL SEAL ANCELLS GIURATO ANCELLS GIURATO STANDARD ANCOUNTY My Chart Lip nec March 27, 1990	

## mail So, UNOFFICIAL COPY

M. J. Mrs. nilles Valatino, 00, Dl. 60008 60067 Property of County Clerk's Office

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