Taiman Home Federal Savings and Loen Association tome Office: SS01 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 202962-6

THE ABOVE SPACE FOR RECORDERS US \$8020682

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN B. WEBER AND DEBRA J. WEBER, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 85260512 to the premises therein described to-wit:

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

DEPT-01 \$14.25 T#4444 TRAN 4794 01/\$3/89 10:19:00 #4174 # D *-89-020682 CODK COUNTY RECORDER

89020682

Property Address: 1515 East Central Road, Arlington Heights, Illinois 60005 Permanent Index Number: 0810201 0241231

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of September 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Viola Cenarios

Attest:

and title Comminia

-200807-01 MWH QO

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mr this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
VICIA GESARONE
Natury Fullic, State of Illinois
The Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ______

Mr. & Mrs. John B. Weber

1515 East Central Road

Arlington Heights, Illinois 60005 THE MORTGAGE OR

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

TRUST WAS FILED.

E CO MAIL

FORM NO:M2400 JAN 85

89020882

UNOFFICIAL COPY

Property of Cook County Clerk's Office