RELEASE OF MORTGAGE

619369-2 Loan No.

89020874

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARVEY SHERMAN AND LILLIAN SHERMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 20710 804 to the premises therein de-

scribed to-wit:

Lot 328, ex the W 25 ft thereof, & all of Lot 329 in Krenn & Dato's Pratt-Laramie Sub, in the NEt of SEC 33, T 41 N, R 13, E of the 3rd P.M, as per Plat rec August 22, 1924, as Doc No. 8,62351, in COOK CO., ILL.

89020874

\$12.00 SEPT-01 T#4444 TRAN 4804-01/43/89 11:48:00 #4366 # D *-89-020874 COOK COUNTY RECORDER

Property Address:

5041 morse Skokie, Il

Permanent Index Number:

1033225054

CORPORATE SE 9

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this day of Dec. 19 88

THE TALMAN HOME FEOLIPAL SAVINGS AND LOAN ASSOCIATION OF

ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chiefs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corroration for the uses and purposes therein set forth. "OF PUTAL SEAL!

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Clarence Arnow

3626 Yebble Beach

Northbrook IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

#12.00

DEBORAH A. STARK Notary Public, State of Linois My Cammusian Lapues 8/13/90

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

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TODERTY OF COOK COUNTY CLERK'S OFFICE