

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89020098

12.00

Loan No. 311169485 (NS)

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

LA GRANGE STATE BANK UNDER TRUST NO. 339 AND TRUST AGREEMENT DATED 02-15-65

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 21 897 377

and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 21897378 to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

PARCEL 1:

The South Westerly half (except the North Easterly 20.50 feet thereof) as measured on the South Easterly line thereof of that part lying Easterly of the West 50.0 feet as measured at right angles to the West line thereof.

03-27-413-128-0000

1170 N. Wheeling, Mount Prospect

PARCEL 2:

The South 10.0 feet of that part lying within the most Westerly 50.0 feet as measured at right angles to the West line thereof of the following described tract:

That part of Lots 9 and 10 in Brickman Manor First Addition Unit No. 1 being a Subdivision of part of the East half of the South East quarter of Section 27 and part of the West half of the West half of the South West quarter of Section 26, all in Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the North Easterly line of said Lot 9 which is 2.50 feet South Westerly of the North Easterly corner of said Lot 9, thence North Westerly parallel with the Northerly line of said Lot 9 a distance of 140.39 feet more or less to an intersection with a line 50 feet East of and parallel with the West line of said Lots 9 and 10, thence South on said line 50.0 feet East of and parallel with the West line of Lots 9 and 10 a distance of 60.0 feet, thence West at right angles to the last described course, a distance of 50.0 feet to the West line of Lots 9 and 10 thence South on said Westline of Lots 9 and 10 a distance of 40.0 feet, thence East at right angles to the West line of Lots 9 and 10 a distance of 50.0 feet, thence South parallel with the West line of Lots 9 and 10 a distance of 8.31 feet to an intersection with a line 40.17 feet South Westerly of and parallel with the Northerly line of said Lot 10, thence South Easterly along said line 40.17 feet South Westerly of and parallel to the Northerly line of Lot 10 a distance of 105.91 feet to the Easterly line of Lot 10, thence North Easterly along the Easterly line of Lots 9 and 10 a distance of 102.67 feet to the place of beginning, all in Cook County, Illinois. **

Notary My Commission Expires 2/2/70

1170 WHEELING ROAD

MOUNT PROSPECT, ILLINOIS

Mail to:

Law Duffell 2311 W. 2nd Street Oak Brook, IL 60521 BOX 333-CC

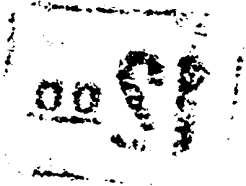
THIS INSTRUMENT WAS PREPARED BY: dns KENNETH KORANDA MID AMERICA FEDERAL SAVINGS AND LOAN 55th & Holmes Ave., Glenwood Hills, IL 60514

7158-222W 1100-0000

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Property of Cook County Clerk's Office

BOX 333 - CC

UNOFFICIAL COPY

60514
55th & Holmes Ave.,
Saveridge Hills, IL
MID AMERICA FEDERAL
SAVINGS AND LOAN
KENNETH KORANDA

THIS INSTRUMENT WAS PREPARED BY: dms

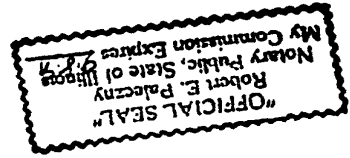
MOUNT PROSPECT, ILLINOIS

1170 WHEELING ROAD

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public
Robert E. Paleczny

MY COMMISSION EXPIRES: 9-8-91



Mail to:

GIVEN under my hand and notarial seal, the day and year first above written, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF)
DU PAGE)
SS.)

IN WITNESS WHEREOF, the said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its ASSIST. Vice President, and attested by its Assistant Secretary, this 29th day of JUNE A.D. 1988

BY: *[Signature]*
ASSIST. VICE PRESIDENT
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST: *[Signature]*
ASSISTANT SECRETARY

1989 JAN 13 AM 52
89020098

SEE ATTACHED LEGAL DESCRIPTION

89020098

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7158-22211 notbook
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Northerly line of Lot 10 a distance of 105.91 feet to the Easterly
of Lot 10, thence North Easterly along the Easterly line of Lots 9
a distance of 102.67 feet to the place of beginning, all in