

This Loan Modification Agreement is executed by the Harris Bank Hinsdale, National Association, not personally, but as Trustee as aforesaid in the exercise of the power and authority vested in it as such Trustee, and it is expressly understood and agreed that nothing contained herein or in said note and mortgage shall be construed as creating any liability on the Harris Bank Hinsdale, National Association as Trustee or on the Harris Bank Hinsdale, National Association personally to pay the said note or any interest that may accrue thereon, or any indebtedness accruing hereunder, or to perform any covenant either express or implied contained herein, all such liability, if any, being expressly waived by the Trustee and by every person now or hereafter claiming any right of security hereunder, and that so far as the Harris Bank Hinsdale, National Association as Trustee and its successors and the Harris Bank Hinsdale, National Association personally are concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises conveyed thereby for the payment hereof, by the enforcement of the lien hereby created, in the manner herein and in said note provided, or by action to enforce the personal liability of the guarantor, if any.

In all other respects, the parties hereto reconfirm and ratify the provisions of the mortgage and note.

NOW, THEREFORE, the parties hereto agree to extend the Maturity date of the mortgage and note to June 30, 1989. The parties further agree that the outstanding principal balance will bear interest at Two percent (2.00%) higher than the Harris Bank Hinsdale, National Association prime rate of interest as set from time to time.

WHEREAS, said note is due and payable and the parties wish to extend the Maturity date of the note,

(See legal description attached hereto and made a part hereof.)

WHEREAS, Mortgagee has agreed to lend Mortgagee the principal amount of One Hundred Twenty Thousand and no/100 dollars (\$120,000.00) evidenced by a promissory note dated June 20, 1988, and secured by a Mortgage dated June 20, 1988, recorded June 27, 1988, in the recorder's office of Cook County, Illinois as Document No. 88280266, mortgaging, granting, and conveying to Mortgagee the property legally described as:

THIS AGREEMENT dated December 20, 1988 by and between the Harris Bank Hinsdale, National Association ("Mortgagee"); the Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated June 9, 1988 and known as Trust No. L-1948 ("Mortgagor"); and Frederick M. Tyson and Donald P. Schuster ("Guarantors"), witnesseth:

\$16.00

LOAN MODIFICATION AGREEMENT

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70-57-241 w/ bill Foster

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IN WITNESS WHEREOF, the Harris Bank Hinsdale, National Association, not personally, but as Trustee as aforesaid, has executed this Loan Modification Agreement this 20th day of December, 1988.

Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated June 9, 1988, and known as Trust No. L-1948, and not personally

By: *Janet Hale*  
Asst. Vice President and Land Trust Officer

Attest: *Patricia Ziemer*  
Asst. Vice President

IN WITNESS WHEREOF, Mortgagee has executed this Loan Modification Agreement this 20th day of December, 1988.

Harris Bank Hinsdale, National Association

By: *[Signature]*  
Senior Vice President

IN WITNESS WHEREOF, Guarantors have executed this Loan Modification Agreement this 20th day of December, 1988.

*[Signature]*  
Frederick M. Tyson  
*[Signature]*  
Donald P. Schuster

89020224

COOK COUNTY, ILLINOIS  
RECORDS OFFICE  
1989 JAN 13 AM 11:10

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*mail to:*

This document prepared by  
S.O. Davis  
Harris Bank Hinsdale  
50 S. Lincoln  
Hinsdale, IL 60521

BOX 333 - CC

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State of Illinois )  
County of DuPage )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Janet Hale, who is Asst. Vice President and Land Trust Officer of Harris Bank Hinsdale, National Association and Carole Ziemian, who is Asst. Vice President of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Land Trust Officer and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 20th day of December, 1988.

My commission expires \_\_\_\_\_  
Sarah O. Davis  
Notary Public



State of Illinois )  
County of DuPage )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Sunday P. Perry, who is Senior Vice President of Harris Bank Hinsdale, National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Senior Vice President appeared before me this day in person and acknowledged that she signed and delivered the foregoing instrument as her free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 20th day of December, 1988.

My commission expires \_\_\_\_\_  
Sarah O. Davis  
Notary Public



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State of Illinois )  
County of DuPage )

I, the undersigned, a Notary Public in and for said County and the State of Illinois, hereby certify that Frederick M. Tyson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 20th day of December, 1988.

My commission expires \_\_\_\_\_  
Sarah O. Davis  
Notary Public



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State of Illinois )  
County of DuPage )

I, the undersigned, a Notary Public in and for said County and the State of Illinois, hereby certify that Donald P. Schuster, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 20th day of December, 1988.

My commission expires \_\_\_\_\_

Sarah O. Davis  
Notary Public



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Pin# 18-29-101-018

18-29-101-999

Wolf Rd & ~~St~~ 72nd St.  
Indianhead Park, FL

## PARCEL 1:

THAT PART OF THE SOUTH 3/4 OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE RUNNING FROM A POINT ON THE WEST LINE OF SAID SECTION, 1332.09 FEET NORTH OF THE CENTER LINE OF SECTION 29 AFORESAID TO A POINT ON THE EAST LINE OF SAID TRACT 1331.43 FEET NORTH OF THE CENTER LINE OF SECTION 29 AFORESAID (EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID SECTION 664.47 FEET SOUTH OF THE NORTH WEST CORNER OF SAID SECTION; THENCE 461.55 FEET EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 49 MINUTES 51 SECONDS WITH THE WEST LINE OF SAID SECTION IN THE SOUTH EAST QUADRANT OF THEIR INTERSECTION TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 38 DEGREES 51 MINUTES 07 SECONDS WITH THE LAST DESCRIBED LINE IN THE SOUTH EAST QUADRANT OF THEIR INTERSECTION FOR A POINT OF BEGINNING; THENCE 29.88 FEET SOUTHEASTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 149 DEGREES 01 MINUTES 27 SECONDS WITH THE LAST DESCRIBED LINE IN THE SOUTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 176.97 FEET SOUTHEASTERLY TO A POINT ON A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED LINE; THENCE 110.00 FEET NORTHEASTERLY TO A POINT ON A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED LINE; THENCE 156.53 FEET NORTHWESTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE 110 DEGREES 10 MINUTES 20 SECONDS WITH THE LAST DESCRIBED LINE IN THE SOUTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 133.45 FEET WESTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS) (AND ALSO EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST PROPERTY CORNER GOING EAST 461.55 FEET ALONG THE PROPERTY LINE WHICH FORMS AN ANGLE OF 89 DEGREES 49 MINUTES 51 SECONDS WITH THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION IN THE SOUTH EAST QUADRANT OF THEIR INTERSECTION TO A POINT ON A LINE WHICH FORMS AN ANGLE 38 DEGREES 51 MINUTES 07 SECONDS WITH THE LAST DESCRIBED LINE IN THE SOUTH EAST QUADRANT OF THEIR INTERSECTION; THENCE 29.88 FEET SOUTHEASTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 149 DEGREES 01 MINUTES 27 SECONDS WITH THE LAST DESCRIBED LINE IN THE SOUTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 176.97 FEET SOUTHEASTERLY TO A POINT ON A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED LINE, THENCE 30 FEET NORTHEASTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 86 DEGREES 17 MINUTES 50 SECONDS WITH THE LAST DESCRIBED LINE IN THE SOUTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 190.83 FEET SOUTHEASTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 73 DEGREES 42 MINUTES 10 SECONDS WITH THE LAST DESCRIBED LINE IN THE NORTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 185.0 FEET WEST TO A POINT ON A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED LINE, THENCE 300.67 FEET SOUTH TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 50 MINUTES 05 SECONDS WITH THE LAST DESCRIBED LINE IN THE NORTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 442.0 FEET WESTERLY ALONG THE SOUTH PROPERTY LINE TO A POINT ON THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION WHICH FORMS AN ANGLE OF 90 DEGREES 09 MINUTES 56 SECONDS WITH THE LAST DESCRIBED LINE IN THE NORTH EAST QUADRANT OF THEIR INTERSECTION; THENCE 661.33 FEET NORTH ALONG THE WEST LINE OF THE OF THE NORTH WEST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS)

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ASSISTANT

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001

## PARCEL 2:

EASEMENT FOR ACCESS, INGRESS AND EGRESS OVER THE COMMON ELEMENTS OF FLAGG CREEK CONDOMINIUM WHICH EASEMENT IS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FLAGG CREEK CONDOMINIUM RECORDED OCTOBER 18, 1976 AS DOCUMENT 23676217 (PARAGRAPH 8B) AND WHICH EASEMENT IS CREATED BY VARIOUS DEEDS FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1975 KNOWN AS TRUST NUMBER 38035 TO HENRY J. KULI AND ARLENE F. SANAS AS DOCUMENT 250318856 TO CLEMENT F. ROBB AND BERNEDA A. ROBB AS DOCUMENT 24474331 AND TO GARY W. MALONE AS DOCUMENT 24239468 FOR THE BENEFIT OF PARCEL 1 IN AND ALONG THAT PART OF THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTH 3/4 OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE RUNNING FROM A POINT ON THE WEST LINE OF SAID SECTION, 1332.09 FEET NORTH OF THE CENTER LINE OF SECTION 29 AFORESAID TO A POINT ON THE ELN OF SAID TRACT 1331.43 FEET NORTH OF THE CENTER LINE OF SECTION 29 AFORESAID EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SECTION 664.47 FEET SOUTH OF THE NORTH WEST CORNER OF SAID SECTION; THENCE 461.55 FEET EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 88 DEGREES 49 MINUTES 51 SECONDS WITH THE WEST LINE OF SAID SECTION IN THE SOUTH EAST QUADRANT OF THEIR INTERSECTION TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 38 DEGREES 51 MINUTES 07 WITH THE LAST DESCRIBED LINE IN THE SOUTH EAST QUADRANT OF THEIR INTERSECTION FOR A POINT OF BEGINNING; THENCE 29.88 FEET SOUTHEASTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 149 DEGREES 01 MINUTES 27 SECONDS WITH THE LAST DESC'D LINE IN THE SOUTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 176.97 FEET SOUTHWESTERLY TO A POINT ON A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED LINE; THENCE 110.00 FEET NORTHEASTERLY TO A POINT ON A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED LINE; THENCE 156.33 FEET NORTHWESTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE 110 DEGREES 10 MINUTES 20 SECONDS WITH THE LAST DESCRIBED LINE IN THE SOUTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 133.45 FEET WESTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST PROPERTY CORNER GOING EAST 461.55 FEET ALONG THE PROPERTY LINE WHICH FORMS AN ANGLE OF 89 DEGREES 49 MINUTES 41 SECONDS WITH THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION IN THE SOUTH EAST QUADRANT OF THEIR INTERSECTION TO A POINT ON A LINE WHICH FORMS AN ANGLE 38 DEGREES 51 MINUTES 07 SECONDS WITH THE LAST DESCRIBED LINE IN SOUTH EAST QUADRANT OF THEIR INTERSECTION THENCE 29.88 FEET SOUTHEASTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 149 DEGREES 01 MINUTES 27 SECONDS WITH THE LAST DESCRIBED LINE IN THE SOUTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 176.97 FEET SOUTHEASTERLY TO A POINT ON A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED LINE; THENCE 30 FEET NORTHEASTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 86 DEGREES 17 MINUTES 50 SECONDS WITH THE LAST DESCRIBED LINE IN THE SOUTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 190.83 FEET SOUTHEASTERLY TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 73 DEGREES 42 MINUTES 10 SECONDS WITH THE LAST DESCRIBED LINE IN THE NORTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 185.0 FEET WEST TO A POINT ON A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED LINE; THENCE 300.67 FEET SOUTH TO A POINT ON A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 50 MINUTES 05 SECONDS WITH THE LAST DESCRIBED LINE IN THE NORTH WEST QUADRANT OF THEIR INTERSECTION; THENCE 442.0 FEET WESTERLY ALONG THE SOUTH PROPERTY LINE TO A POINT ON THE WEST LINE OF THE NW40 SAID SECTION WHICH FORMS AN ANGLE OF 90 DEGREES 09 MINUTES 56 SECONDS WITH THE LAST DESCRIBED LINE IN THE NORTH EAST QUADRANT OF THEIR INTERSECTION; THENCE 661.33 FEET NORTH ALONG THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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TO THE HONORABLE  
CLERK OF THE COURT  
OF THE COUNTY OF COOK  
IN AND FOR THE CITY OF CHICAGO  
FROM THE  
STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 18, 1900  
SENATE FILE NO. 1000  
SENATE JOURNAL  
PAGES 1000 TO 1000

SENATE FILE NO. 1000  
SENATE JOURNAL  
PAGES 1000 TO 1000

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