

UNOFFICIAL COPY

89021544

12.00

ASSIGNMENT OF MORTGAGE

LOAN NO: 0477921162

Know all Men by these Presents:

71 93 8422

That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 10th day of January A.D. 1989 made by DENIS M. FAHEY UNMARRIED, HAVING NEVER BEEN MARRIED D.F.

Doc # 89021543

in favor of Omni Mortgage Company and recorded in Official Records Book page public records of COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

UNIT NO. 1406A IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 15, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PIN: 03-31-301-042-0000; 03-31-301-092-0000; 03-31-301-099-0000 ADDRESS: 1406 Orchard Place #7-4, Arlington Hts., IL 60005

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 10th day of January 19 89

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to S1701.13B of the Ohio Revised Code, these presents to be executed in its name, and its corporate seal to-be hereinafter affixed, by its proper officers thereunto duly authorized, the 10th day of January A.D. 19 89

BOX 333 - GG

MAIL TO: PREPARED BY

Susan Ruel

Omni Mortgage Company 8001 Spring Road Suite 400 OAKBROOK, ILLINOIS 60621

Omni Mortgage Company

By MICHAEL P. AZZARELLO, MANAGER and VICE PRESIDENT

STATE OF ILLINOIS } ss. COUNTY OF DUPAGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared MICHAEL P. AZZARELLO

well known to me to be a(n) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 10th day of January A.D. 19 89

OFFICIAL SEAL SUSAN ANN BRINKMEIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/1/91

Dupage County

Susan Ann Brinkmeier Notary Public in and for the State of Illinois

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Jan 9 1989

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Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS  
CLERK OF COURTS

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CLERK OF COURTS  
COOK COUNTY, ILLINOIS