

UNOFFICIAL COPY

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Know all Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as mortgagee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 48690 DATED DECEMBER 27, 1965.

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 87359217 and 87359219 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

Lot 30 in Walnut Hills, Unit No. 2, being a subdivision of part of the North West 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett, Cook County, Illinois.

14.00

Permanent Index: 06-27-102-004-0000

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 4th day of January, 1989.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as mortgagee as aforesaid,

By Eugene [Signature] Vice President

Attest: Mary W. [Signature] Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the undersigned, a Notary Public in and for said County, of the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

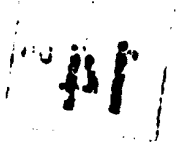
"OFFICIAL SEAL"
Sarah E. Cowlin
Notary Public - State of Illinois
My Commission Expires 3/11/92

Gives under my hand and Notarial Seal this 4th day of January 1989
Sarah E. Cowlin
Notary Public

DELIVERY INSTRUCTIONS
NAME JOHN P. MADIGAN or JOHN H. JACKSON
STREET 2 North La Salle Street - Suite 1808
CITY Chicago, Illinois 60602
OR BOX 333 - GG

For information only insert street address or above described property here
772 Red Oak Drive
Bartlett, IL 60103

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COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

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