UNOFFICIAL COPY 63021888

Release of Mortgage by Corporation

Know all Men by these Presents,

| They the SIMMONS FIRST NATIONAL BANK OF PINE BLUFF a corporation | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the | |
| receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto MARGARET J. MORONEY, | N.C. D.A.N.F |
| AN UNMARRIED PERSON AND MARGARET E. MORTELL & CYRIL T. MORT of title Collific. | USBAND |
| of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have | |
| acquired in, through or by a certain mortgage bearing date the 10th day of October A.D. 19 85 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the | |
| day of of Records, on page of Records, on page | |
| as Document No. 85237122 , to the premises therein described, situated in the country of COOK and | |
| State of Illinois, as follows, the will Assignment of Rents | |
| 89021888 | |
| Lot 38 in Frank Delugach's Rosalie Highlands, a subdivision of the | |
| South 58/30th's of the West 1/2 of the Southwest 1/4 of Section 36, | |
| Township 32 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded August 24, 1937 as Document | |
| number 12045010, in Cook County, Illinois. | |
| | |
| PROPERTY: 8605 S. 78th Court, Justice, Illinois | \$16.00 |
| PERMANENT INDEX NO.: 18-36-322-002-0000 . T#4444 TRAN 4826 01/13/88 03 | 41 .00 |
| . #4600 # D *-BB-02.1 | |
| CODE COUNTY RECORDER | 1 |
| IN TESTIMONY WHEREOF, The said SUPJONS FIRST NATIONAL BANK OF PINE BLUFF has hereunto | |
| several its corporate real to be affixed, and these presents to be signed by Mike Rolland | |
| its President, and attested by Martha White Loan Closing Confice this 20th day | |
| of <u>October</u> A. D. 19 88 | ì |
| SIMMONS FIRST MALIONAL FANK OF PINE BLUEF | |
| dy Methy President | 23 |
| And Con Closing Country | इंड्राइस्ड |
| | 5 2 |
| | (3) |
| STATE OF MANNOWS ARBANSAS Janet Garl Brown a Notary Public | 33 |
| County of PULASKI | |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mike Portand personally known to me to be the Vice- President of the SIMMONS FIRST NATIONAL BANK OF PINE BLU | F |
| March the transfer of the Lord Closing Officer | [|
| of said corporation whose names are subscribed to the foregoing instrument, appeared | |
| before me this day in person and severally acknowledged that as such Vice President and Jon Closing | |
| Officer Secretary, they signed and delivered the said instrument of writing as President | |
| and Loan Closing Officer said corporation, and caused the corporate seal of said | , |
| corporation to be affixed thereto, pursuant to authority gion by the Board Directors of said corporation as | 1. |
| of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation | |
| for the uses and purposes therein set forth. | |
| Given under my hand and notary seal, this 2011 day | |
| of October A.D. 19 88 | 11 |
| Jour Bail Main | |
| (In) et Gall Brown My Conimission Expires Sept 10 1993 | |
| My Continues from Extures Sent to | |
| Filed for Record this day of A. D. 19at A/c/pckulling M. | |
| No | |
| # 11 00 | |
| | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | |
| Prepared by: Karen A. Tokarski. The Federation of Financial Instit | |

Mail To:

John M. Morrone, P. C. 7110 W. 127th Street Palos Heights, IL 60463 Box 158

UNOFFICIAL COPY

Property of Coof County Clerk's Office

32.21688