FOR THE PROTECTION OF THE MORTGAGE OR DEED OF RUST WAS FILED.

85021912

DEPT-01 \$12.00 T#4444 TRAN 4826 01/13/88 03:50:00 #4624 # D #--88-0219.12 COUR COUNTY RECORDER

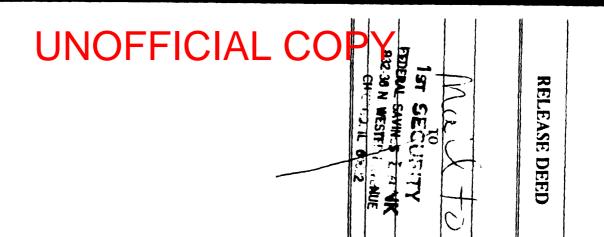
Above Space For Recorder's Use Only

MENIOV THESE DDESENTS

RIVW ALL WENDT THESE PRESENTS,	
THAT First	Security Bank of Chicago 89021912
of the County of Cook	and State of Illinois for and in consideration of one dollar, and for
other good and valuable consider	erations, the receipt whereof is hereby acknowledged, do es hereby remise,
	American National Bank & Trust Co. U/T/A dated 11/20/87 (NAME AND ADDRESS)
A/K/A Trust #104086-07	
heirs, legal representatives and may have acquired in, through, or	by a certain Ass. girent of, bearing date the 15th day of March,
19_88, and recorded in the Record	der's Office of County, in the State of in Book
of page _	as Document Number 98115229, to the premises therein described,
situated in the County of	ook , State of Illinois , is follows, to wit:
	Livera sicce
together with all the appurtenance	s and privileges thereunto belonging or apper wining.
Permanent Real Estate Index Nu	
Address(es) of premises:	3840 N. Bell, Chicago, Illinois
	ral this . 21sc day of _October., 19 _s8.
	March 19 Contraction 18841)
	MANTHEMP Wice President
	Assistant Vice-President (SEAL)
STATE OFIllinois	
COUNTY OFCook	
	n notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner, Asst. Vice-President and
	Walter Poduluck, Aust, Vice-President personally known to me to be the same person. whose name # subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that the yaigned, sealed and delivered the said instrument as 119.17. If the and voluntary act, for the uses and purposes therein set forth.
	Oiven under my hand and official seal, this 2185day of .OCCOber
	OFFICIAL SEAL Lole LaRue Notary Public, STATE OF ILLIN 19 MY COMMISSION EXPIRES 3/6/91 Commission expires 3/06/91
This instrument was prepared by	Mary Haymon 196 E. Pearson Chicago, Il. 60611

BOX158

GEORGE E. COLE® LEGAL FORMS



LOT 34 IN MARY A. KELTY'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 11 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINGTENL HERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH HEST 1/4 AND THE EAST 1/5 OF THE SOUTH EAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINDIS. MER.
(H EAL
) OF COOK COUNTY CREATS OFFICE