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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

the indebtedness secured by the Erust deed hereinafter mentioned, and the cancellation of all the not thereby secured, and of the san of one dollar, the receipt whereof is hereby acknowledged, does heret REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _RIVER_FOREST_STATE_BANK_6_TRUST_C_AS_TRUSTEE_U/T/A_DATED_3/14/83. Trust # 2846 heirs, legal representatives and assigns, all the right, title, interest, claim or demand the company we may have acquired in, through or by a certain trust deed bearing date the library day of the second of the Recorder Office of Cook _1. County, in the State of Illinois, in book	RELEASE, CONVEY, and QUIT CLAIM unto _RIVER_FOREST_STATE_BANK & TRUST_CO. RESTEE U/T/A DATED 3/14/83. Trust # 2846 gal representatives and assigns, an or cright, title, interest, claim or demand day of		Madison National Bank
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Witness hand 5 and scal 5 this 20th day of December 19 88	hand 5 and seal 5 , this 20th day of December 19 88	Permanent Real Estate Index N	Number(s):15-01-414-010
Ruth S McLaren President & CEO (SEAL)		Permanent Real Estate Index N	Number(s):15-01-414-010
Ruth S McLaren, President & CEO	1/ 1/ 5711-1.	Permanent Real Estate Index N Address(es) of premises: 834	Number(s): 15-01-414-010 4 Monroe River Forest, Illinois 60305
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UNOFFICIAL COPY

	FCook	_ } ss.		
COUNTY	OF			
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			ERTIFY that Ruth S McLaren	
personally	known to me to be the	President of	Madison National Bank	······································
а	Asst. Vice President	oration, and & Cashier	W,Donald Gordon	, personally
known to	me to be the &core	kerk of said cor	poration, and personally known to r	ne to be the
same perso	ons whose names are subscribed to t	he foregoing in	strument, appeared before me this d. Asst. Vice President &	ay in person Cashier
and sever	ally ocknowledged that as such		President andSec	ROURPS they
signed and	i delivered the said instrument and c	aused the corpo	rate seal of said corporation to be aff	ixed thereto,
pursuant to	o authority given by the Board of	irectors	of said corporation, as their free a	nd voluntary
act, and as	the free and volvictary act of said co	poration, for th	e uses and purposes therein set forth.	
GIVE	EN under my hand and <u>notaria</u>	seal this_	21st day of December	1988.
	Ox	-100	mill of Tyndler	2-41
OFFICI BONNEY OTARY PUBLIC My Commission	IAL SEAL" 1 INTEGERS C. STATE OF ILLINOIS CON EXPITES 1/21/89	94	on Expires	
92272069			Clark's Office	
RELEASE DEED By Corporation	ТО	ADDRESS OF PROPERTY:		MAIL TO: John M. Kennelly, P.C. Attorney at Law 137 N. Oak Park Ave., Suite 400