

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 151385-1

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK J. BAGDON, divorced and not since remarried of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of MARCH, A.D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 265576.31, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 265576.32 to the premises therein described, as follows, to-wit:

UNIT 602 IN THE CATERBURY CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24267587, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

15-12-429-059-1041

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Officer, this 16th day of September, A.D. 1983.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

GREG JORDAN Trust Officer

J. C. Mull, Jr. Second Vice President

STATE OF ILLINOIS

} SS

I, LUCILLE ATKINS the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr.

personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and

personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of September, A.D. 1983.

Lucille Atkins Notary Public MY COMMISSION EXPIRES 1-20-90

This Instrument Was Prepared By: TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 4242 North Harlem Avenue Norridge, Illinois 60634

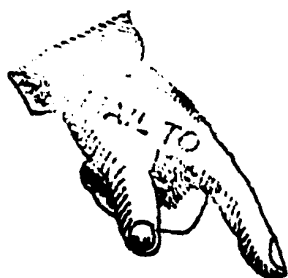
and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY



APR 25 1961
10:00 AM
U.S. MAIL
CHICAGO, ILL.

Property of Cook County Clerk's Office

Frank G. Bagdon
315 Desplaines #601
FOREST PARK IL 60130

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890 1384

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