71-32-887

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CAUTION: Consult a lawyer before using or acting under this form.
All warraches, including merchantitoday and litness, are excluded.

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR** TLES IN WHOSE OF HE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAYINGS BANK

| a corporation of the State of Illingis , for and in consideration of the payment of the indebtedness |
|---|
| secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE. |
| CONVEY and QUIT CLAIM untoIst |
| agreement dated January 29, 1982 and known as Trust no. L3291, its |
| heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have theirs of legal to the state of line in the recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No 26154932 **, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: |
| situated in the County of, state of fittinos, as to so, to wit. |
| **And a certain Assignment of Mortgage dated August 9, 1982 and recorded as document no. 26332029. |
| Legal Description Attached. |
| |

PARCEL I:

That part of the East 45 acres of Lots 7 and 8 (taken as a tract) in Schildgens Subdivision of the Northeast 1/4 and of the North 10 clauns of the Southeast 1/4 of Section 30, Tourship 42 North, Sange 13, East of the Third Principal Meridian, being (except Lots 13 and 20) a Resubdivision of a Subdivision by Henry Smith beginning at a soint in the West line of the East 35 acres of said Lots 7 and 8 (taken as a tract) being a straight line drawn from a point in the North line of said Lot 7, 1191.59 feet West of the East line of said Northeast 1/4 to a point in the South line of the North 1/2 of the North 1/2 of the Southeast 1/4 of said Section 39, 1151.59 feet West of the East line of said Southeast 1/4 said point being 417.5 feet North of said South line thence North 39 degrees 48 minutes West parallel with said South line 149.61 feet to the center line of a private road (commonly known as Longmeadow Private Road) thence Northerly along said center line being a curved line having a radius of 1048 feet convex Westerly 135.26 feet as measured North 3 degrees 41 minutes East long the chord of said curve; thence South 89 degrees 48 minutes East 220.04 feet; thence South parallel with the West line of said East 35 acres 135 feet and thence North 89 degrees 46 minutes West 79.13 feet to the place of beginning, in Cook County, Illinois.

ALSO

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PARCEL II: Easements for ingress and egress for the benefit of the property described in Parcel I established by the Pint of Ensement of private roads in Longmeadou Division recorded November 25, 1958, as Document 17,387,529 set forth in the Grant of Easements made by Marion S. Doughaday, as Conservator of the Estate of C. Colton Daughaday, Incompetent, and Richard Cody, dated October 20, 1956 and recorded October 25, 1956 as Document 16,737,133, in Cook County, Illinois.

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| | COUN | TY OF_ | Cook | | · · · · · · · · · · · · · · · · · · · | SS. | | | | | |
| | | I, | Michael | Hoschet | t | | | | | , a not | ary public |
| | in and | for said C | ounty, in the | State afores | said, DO HE | REBY C | ERTIFY : | | | | · · |
| | in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Mildred Hughes</u> personally known to me to be the <u>Vice</u> President of the <u>Harris Trust and</u> | | | | | | | | | | |
| | Savi | ngs Ban | | | a corporati | on, and | Micha | el Obrem | ski | · | personally |
| | known | to me to | Cons be the <u>Off</u> | umer Ban icer | • | said cor | poration, | and person: | ally know | en to me | to be the |
| 0.0 | same persons whose names are subscribed to the foregoing instrument, appeared before me this day in Consumer Banking and Severally cknowledged that as such Vice President and Officer | | | | | | | | | | |
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| act, and as the free and volvin ary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 11th day of January 19.89 | | | | | | | | 19.89. | | | |
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| RELEASE DEED | By Corporation | | A SA | Bank | PE S | j, | | | 岩 | BOX 333-CC | # 17 m |
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| | | | Harris Trust & Savings Bank TO | ist National Bank of Winnetka #1329) | ADDRESS OF PROPERTY: 34 Longmeadow Road | Loan #6500060 | 9 | Donald Padgitt | ÷* | SE TENS | Chiringalitele inquentantonyany -8707-ministralud. Skolsteymin -60077 |
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ESSELLEN.

together with all the appurtenances and privileges thereunto belonging or appertaining. Proberty of Coot County Clert's Office 34 Longmeadow Road, Winnetka, Illinois

IN TESTIMONY WHEREOF, the said Harris Trust and Savings Bank

has caused these presents to be signed by its President, and attested by its Consumer Banking Officer

Semessing, and its corporate seal to be hereto affixed, this

Harris Irust and Savings

Teur salari en Bolegore Rew insminishi zid T

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GEORGE E. COLE® LEGAL FORMS

| In the total Benk of Manerka 11/3291 Commissioned Road Wannerka, II. 60093 Logrander Road Andgrith Logrander Road Andgrith Logrander Road Andgrith Stone Road Andgrith BOX 333-CC Chounce Stot January Road Road Road Road Road Road Road Road | RELEASE DEED By Corporation |
|--|------------------------------|
| Michael Hoschett, Motarphauc "OFFICIAL SEAL" "OFFICIAL SEAL" Hotery Public, State of liknois My Commission Expires 10/14/92 | |
| Street my has a and Motarial seal this 11th day of January 1989. | act, and as |
| ons whose names are subscribed to the foregoing instrument, appeared before me this day in person Consumer Banking illy acknowledged that as such Vice President and Officer KKKKKKK. they I delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. O authority given by the Board of Directors of said corporation, as their free and voluntary | oue paudis |
| S Bank Consumer Banking me to be the Officer Sasaway of said corporation, and personally known to me to be the | Saving known to |
| Said County, in the State aforesaid, DO HEREBY CERTIFY that Marris Irust and be the Vice Anown to me to be the Vice President of the Marris Irust and seems of the Sank | illenozieg |
| Michael Hoschetz a notary public | 7 |
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