TAI MANHOMOFFICIAL COPYS

Talmen Home Federal Sevings and Loen Association lone Office: \$501 South Kedzie Avenue, Chicago, Mines \$0827 (\$12) 434-3322

RELEASE OF MORTGAGE

Loan No. 632872-5

89022378

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Woodrow A. Finnigan and Mary E. Finnigan, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County. Illinois, as Document No. 22812151 to the premises therein described to-wit:

Lot 31 in blk 4 in Hinkamp & Co's 55th st & Crawford Ave sub being a sub of lots 1 to 123 incl in Lilliends 55th st sub of the N½ of the NE½ of the NE½ of sec 15, T 38 N, R 13, E of the 3rd p.M., (ex that prt if any taken for street) in Cook Co., Ill.

. DEPT-01 RECORDING \$12.1 . T\$2222 TRAN 1493 01/13/89 16:39:00 . \$2689 \$ B *-89-022378 . COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

5542 S. Kedvale, Chgo. Il 60629 19-15-204-035-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 5th day of anuary 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

LIKE

Attest: Teefle Subtu

Jacky Skaev Vous Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the state aforesent. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument apportsonally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of the corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

POFFICIAL SEALT, LINES D. UHILER, Noting PASSE Cost County, State of 18306 to Committee and Expires 3 50, 52

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harless Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Mary E. Finnigan

5542 S. Kedvale

Chicago, Il 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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My Clark's Office Return to Many E. Finnigs