## UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE S9023655

ASSIGN	MILIT OF HUNIGAGE		
The			
(\$10.00) Dollars and other valuab	that the Crown Mortgage Co. a corporation of part, in consideration of the sum of Ten ole consideration paid to it by AMERICA'S MORTGAGE		
o sents grant, bargain, sell, assign the second part that certain mort	MARYLAND , the party of the is hereby acknowledged, does by these pre- in, transfer and set over unto the party of gage executed by: JOHNSON, KENNETH AND MARY BLLEN		
O Recorder of Deeds of COOK County.	gage was recorded in the office of the Illinois as Document Number 88-058008		
ogether with the principal note grow due thereon with the interes	therein described and the money due or to t, to have and to hold the same unto said		
party of the second part, its suc	cessors or assigns.		
DATED: THIS 17TH DAY OF NO	DVRMBER . 19 88		
O C	crown mortgage co / inc.		
	BY Willia Callo		
Ox	WILLIAM E COLAO, VICE-PRES. ATTEST		
STATE OF ILLINOIS)	WARREN THOMAS, SECRETARY		
COUNTY OF COOK) ss	7		
I, the undersigned	, a Notary Public in and for said County the above-named officers of Crown Mortgage		
Co., Inc., are personally known to	me to be the same persons whose names are ment as such officers and to be such officers		
appeared before me this day in per	rson and being duly sworn, said acknowledged		
corporate seal and delivered such	they respectively signed, sealed with the instrument as the free and voluntary act of		
said Crown Mortgage Co., Inc. and officers respectively, by authorit	as their own free and voluntary act as such by of the Board of Directors of said Corp-		
oration for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.			
GIVEN UNDER MY HAND A N			
OTABLE OURSE THE COURSE	A CONTRACTOR OF THE CONTRACTOR		
	(NOTARY PUBLIC)		
	OPTICIAL SEAL		
THIS DOCUMENT WAS PREPARED BY:	MOTARY PUBLIC STATE OF ILLINOIS		
(SEE REVERSE SIDE FOR LEGAL DESCRI	PTION)  MY COMMISSION EXP. SEPT. 16,1992  MY COMMISSION EXPIRES		
DONNA MOREFIELD 059	391		
CROWN MORTGAGE CO.	<b>Ø</b> )		
ADDRESS: 6131 W. 95th STREET	RETURN TO BOX 43		
OAK LAWN, IL 60453	ည္ဆ		
	RETURN TO BOX 43		
	$oldsymbol{arphi}$		

## **UNOFFICIAL COPY**

The East 106 feet of the East 212 feet of the North 442 feet of Lot 2 in Stephenson's Subdivision of the South East 1/4 of Section 30, Township 37 North, Range 12 East of the Third Fri cipal Meridian, in Cook County, Illinois.

Permanent Tax Number: 23-30-401-022

89023655

which has the address of12302	Palos Park.	
THE TOTAL PROPERTY OF THE PARTY	y Address");	{City}
	COUNTY	
	. #4972 🛊 🗉	4841 01/ > *-87 Unit record

T#4441 TRAN 4841 01/17/09 11:02:00 #4972 + D +-27-023655 COOK JUDNIY HECORDER