MEDINA, WILLIAM G

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2518 EAST 109TH STREET CHICAGO, 1L 60617 WAMCO #: 00045682

COMM #: 7504

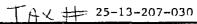
கைதிரச் 29 (24) விசி இசிரி சிசிரி மிரிசிசு வ அதிரிநி 2சித் நிரித்திரி சாவிசிக்

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WHEN RECORDED, MAIL TO

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89023511



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

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| laNaX d⊨IT Siloded Hodowi | |
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| | , herein- |
| after referred to as ASSICNOR, for and in consideration of the sum of TEN AND NO/100ths DO | LLARS and other good and valuable consideration |
| dollars, receipt of which is here's confessed and acknowledged from | |
| dollars, receipt of which is harr's, confessed and acknowledged from 하고유용하다 하는데 하고유하다고 하고유하다는데 교육은 교육은 교육은 하고 2유 1 교육 | |
| 1759 debio Austria, piani, impirato - 69532 | |
| | |
| hereinafter referred to as ASSIGNEE, ω_s in these presents grant, bargain, sell, assign, transfer and | |
| interest in and to that certain Mortgage or Fieed of Trust bearing date of 대표 교육 기본의 교본 위 | ಲನ. ⊥963 |

| Thoram |
|---|
| after referred to as ASSICNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration |
| dollars, receipt of which is here, confessed and acknowledged from |
| నికాజ్మిన నాటున్నుకో పోక్టాకొత్తుంతాన్ పోయేజీన్యాల్లుకో పోట్యంలో పోట్యంలో కాశ్వర పోండుచ్చింది. అంకామిమ్క్ మక్తుకుడ్డి కొట్టుక్కారుకోవడి |
| |
| hereinalter referred to as ASSIGNEE, uous in these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Reed of Trust bearing date of the State Title 1985 and 1985. |
| interest in and to that certain Mortgage or Feed of Trust bearing date of 1 교육하면 HMSER 1926 및 196명 made and exocuted by 1920 로마티트로 1920 1916 |
| |
| Jeroni on. Medicine, HURBAND AND WIFE |
| |
| to wasteraklich mortshab dortharis doworkod corroration |
| which said Mortgage or Deed of Trust was recorded on 00/08/88** as Reception No. 88408155** |
| in Book No at Page , in the office of the County Clerk and Recorder of COUNTY. County, and English and which Mortgage or Deed of Trust covers property described as: RE-RECORDED ON 11/21/88 |
| Fig. Later Debel Prices. Sport 517 H. A THURED REPENTING AS DOCUMENT #88535653 |
| |
| PROPERTY ADDRESS: 28.3.245T 1.49TH 5.4725T |
| 1#10#60. 11 53617 |
| LOAN AMOUNT: 33.330.00 |
| LOAN AMOUNT: 5 2 + 2 9 9 + 3 9 9 + 3 9 |
| Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to |
| accrue under said Mortgage or Deed of Trust. |
| IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this |
| WESTHMERICH MORTGAGE LOAPANY |
| JAN-17 - 3 - 7 - 5 - 7 - 5 - 5 - 5 - 12 - A i.c. 12 |
| |
| BY JANUARY HERT. DECE FRENCOIN (JAN 1944) |
| BY CMC/C/J |
| Trendle/A. AUCHESZ ASST. GORITHAY |
| ACKNOWLEDGEMENT |
| STATE OF LOLD-REDUC |
| |
| COUNTY OF HREF F m 通道 |
| On this to day of EEPTEMENT 19 ED , before me, the undersigned Notary Public personally |
| appeared_ 1 CH + |
| and I free free ever mixettell version who acknowledged himself/herself to be existion. Scientification Scientification of with the statement of with the statement of the stat |
| GRAN SHAN ALGGOD HOS OGS |

| COUNTY OF HREADED | | |
|-------------------------|--|-----------|
| On this 🤝 day of | s 문 투연 집에 되고 있다 | |
| appeared - Park P | | 60.685 .1 |
| | who acknowledged himself/herself to be まるます。 SECRETHRY | • |
| of UNICETHABLERISH NORT | NGARE GOMPANY | |
| ఆగాంగో షు⇔ంగ్ ⊳≟ట్ఫ్≀ | | |
| ಇತ್ಯಕ್ಕಳು ಬಿಲಿದಲಿಕೆ—33 | 89023811 | |

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLICE A LAG MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

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Alexander Maria



Property of Cook County Clerk's Office

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EXHIBIT A

LOTS 3 AND 4 IN WATRISS' SUBDVISION OF LOT 13 IN BLOCK 19 IN IRONDALE (SOUTH OF THE INDIAN BOUNDARY LINE) A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Coot County Clerk's Office 892331