CONTRACT/POOL #

UNOFFICIAL COPY 112556

COMMITMENT #

1821

LOAN NO.

00051548

8896

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUF AUROPA, COLORADO 80011 ...



89023825

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY 14207 EAST SECOND AVENUE
AURORA, COLOZADO 80011 ,herein-
alter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is her thy confessed and acknowledged from FDSTER MORTGAGE CORPORATION 6000 WESTERN PLACE, ET. WORTH, TY 76107
hereinwiter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Derection Trust bearing date of HOVEMBER 23, 1988 made and executed by LESTEF MARKETER
many ann
which said Mortgago or Deed of Trust was recorded on // Selection No. 86574344 in Book No at Page in this office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust or vers properly described as: LOT 12 IN BLOCK 2 IN LYNWOOD TERRACE UNITY A BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, PANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 20160 LYNWOOD LYNWOOD, IL 60411
LOAN AMOUNT: 98,988,888 33 つつ 323 つしみ ルルピ しょみ
33 ついる ソッピ しょう Togother with the Note or Notes therein described or referred to, the money due and to become due thereon with inferest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.
IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this 0.1 day of DEC. 19 88 WESTAMERICA MORTGAGE CRITTANY
JANA 1-8 6 7 7 3 (27 - 8 5) - A 10 12.00
BY:
STATE OF COLORADO
COUNTY OF ARAPAHOE
Colthis M1 day of DECEMBER 19 88 before me, the undersigned Notary Public porsonally appeared INDA K. HACKETT who acknowledged himself/horself to be ASST. UTCE PRESIDENT and PATRICIA C. CRUNIN who acknowledged himself/horself to be ASST. SECRETARY of MESTAMERICA MORTGAGE COMPANY

89023825

nell

REQUESTED AND PREPARED BY: CHERI STRIMPE

14202 EAST SECOND

AURORA, COLORADO

and such officers being authorized so to do, executed the corporation by himself/herself as such

14707 EAST SECOND AVENUE

IN WITNESS WHEREOF, I herounto set my hand and official seal.

AUROPA, COLORADO

Notary Address:

MR0050/5:

MY COMMISSION EXPIRES

4/28/91

C 17 7.

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