TITLE GUARANTY ORDER # C

RELEASE OF MORTGAGE

Loan No. 2327163

1989 JAN 17 AM 11: 41

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ERNEST PEREZ and SANDRA MEREDITH, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 86328803 to the premises therein described to-wit:

Lot 3 and the West 33 Feet of Lot 4 in Block 2 in Anterry Subdivision of the South Half of the Northwest Quarter of the Southwest Quarter of Section 26, Township 41 Horth, Range 13, East of the Third Principal Meridian, in Cook County, Minois.

Property Address: 3859 Birchwood, Skokie, Illinois 60076 Permanent Index Number: 1 12/3?200350000

STATE SHINES AND LONG TO SEE

Said Association warrants that it has good right, title, and interest in and to said mortga se and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of January , 19 89

THE TALMAN HOME FOURAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

cing Office

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author, red of kers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given to the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said car are incoder the past and purposes therein set forth. and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

KATHE . STRICKLAND Botto at it. State of Librid , Uz Camminum Explos 2/15/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Winois 60634

BOX 169

Recorder's Box No.

Laura Addelson Attorney at Law 500 Davis Center Suite #701 <u>Evanston, III</u> 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Prepared by: M. Martello

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PULLSYOUSE

BOX 169

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Serit or Coot County Clert's Office