

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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89023212

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael K. Sweig and Lori A. Sweig, His Wife, 1130 Hinman, Evanston, Illinois 60202

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 30th day of October, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87667073, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 77 IN NORTH WESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTH HALF, EAST OF CHICAGO AVENUE OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 15 1/2 ACRES IN THE NORTHEAST CORNER OF SAID TRACT) IN THE VILLAGE (NOW CITY) OF EVANSTON, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-207-015
Address(es) of premises: 1130 Hinman, Evanston, Illinois 60202

Witness _____ hand _____ and seal _____, this 22nd day of November, 19 88.

THE MID-CITY NATIONAL BANK OF CHICAGO
K. L. STEINERT, ASSISTANT VICE-PRESIDENT (SEAL)
D. J. PATTERSON, ASSISTANT SECRETARY (SEAL)

This instrument was prepared by D. J. PATTERSON, 801 W. MADISON ST., CHICAGO, IL. 60607
(NAME AND ADDRESS)

BOX 169

BOX 169

TITLE GUARANTY ORDER # C-32192

89023212

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

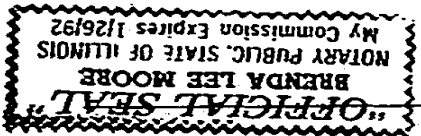
GEORGE E. COLE
LEGAL FORMS

1991/1/20
Michael K. Sireg
130 Harmon
Chicago, IL 60602

21232068

89023212

1989 JAN 17 AM 11:46
COOK COUNTY ILLINOIS



Commission Expires

22nd day of November 19 88
Brenda Lee Moore
NOTARY PUBLIC

I, Brenda Lee Moore, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that L. L. Steinert personally known to me to be the Asst. Vice President of The Mid-City National Bank of Chicago a National Banking Association and D. J. Patterson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice-President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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