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PROPERTY OF COOK COUNTY CLERK'S OFFICE
REPRODUCED BY THE CLERK'S OFFICE
FOR THE COUNTY OF COOK
1997

ASSISTANT SECRETARY

MANAGER & COMPANY, INC.

WITNESSES

MEMBERS

SECRETARY

VICE PRESIDENT

MANAGER & COMPANY, INC.

VICE PRESIDENT

SECRETARY

ILLINOIS

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: 312.743.3100 FAX: 312.743.3101

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88191570

ARTICLE 1

THE STATE OF THE SHIELD PRINCIPAL MEMBERS OF COOK COUNTY
SECTION 1.5 OF THE CONSTITUTION OF SECTION 1.5 OF THE CONSTITUTION TO BE THE
THE REGISTRATION OF 30 VOTES ON THE EAST SIDE OF THE IN THE EAST
SIDE OF THE 14TH ST AND THE NORTH SIDE OF THE 14TH ST IN
SOUTH 35 WEST AND THE EAST SIDE OF THE 14TH ST IN THE
100 N. LEXINGTON, CHICAGO, IL 60602

1200 100 N. LEXINGTON, CHICAGO, IL 60602

COOK

ILLINOIS

SECTION 1.5 OF THE CONSTITUTION OF SECTION 1.5 OF THE CONSTITUTION

1997

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THE STATE OF ILLINOIS

ILLINOIS

THE STATE OF ILLINOIS

MANAGER & COMPANY, INC.

ILLINOIS

UNOFFICIAL COPY

My Commission Expires June 12, 1991
A NOTARY PUBLIC OF NEW JERSEY
MARINA UGOIN

ISELLIN, N.J. 08870
MAR-1206 (R 88) 1 RONSON RD.

SEPTEMBER 1988

day of

7TH

PREPARED BY: TERESA GARRANDER
MARGARETTEN & COMPANY, INC.

ILLINOIS ASSIGNMENT OF MORTGAGE
88191570

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF MIDDLESEX

STATE OF NEW JERSEY

ASST SECRETARY
TERESA GARRANDER

ASST. VICE/PRESIDENT
TERRI L. GIBBS

ATTEST (SEAL)

[Signature]

BY

[Signature]

MARGARETTEN & COMPANY, INC.

day of SEPTEMBER 1988

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its

TO HOLD the same unto the said party of the second part, his successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage.
Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 8-36670-644 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the first part, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its

88191570 3-11-88

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT DOCUMENT NO.

ILLINOIS, 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE THE SUBDIVISION OF 39 ACRES ON THE EAST SIDE OF AND IN THE EAST SOUTH 32 FEET AND THE EAST 1/2 FEET THEREOF) IN THE SUBDIVISION OF LOTS 44, 45 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 7 IN LOT 1 (EXCEPT THE SOUTH 32 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 32 FEET THEREOF) AND THE EAST 1/2 FEET THEREOF) IN THE SUBDIVISION OF LOTS 44, 45 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 7 IN

COOK County, in the State of Illinois, in Book at Page as Document No. 8-36670-644 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the first part, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its

2155 N SAWYER AVE., CHICAGO, IL 60647
PAULINA GONZALEZ, SPINSTER

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 11th day of August 1988 made by:

BancPLUS MORTGAGE CORP., 9601 McALLISTER Fwy., San Antonio, TX 78216-6044

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: the City of Perth Amboy, State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in a corporation organized and existing under and by virtue of the laws of the State of New Jersey

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

ASSIGNMENT OF REAL ESTATE MORTGAGE

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10/15/2018

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