

UNOFFICIAL COPY

PREPARED BY

LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

89025597

AND WHEN RECORDED MAIL TO
NAME PATHWAY FINANCIAL
ADDRESS BOX 425
CITY & STATE 4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443



DEPT-01 \$12.25
10444 TRAM NO. 01/17/89 15 17.00
#577 # 6 -89-045597
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FINANCIAL SAVINGS ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 3, 1989, executed by
JOHN J. BURNS AND WENDY L. BURNS, HUSBAND AND WIFE

to PATHWAY FINANCIAL a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692 and recorded in Book/Volume No. 89025596, page (s) as Document No. 89025596 COOK County Records, State of Illinois described hereinafter as follows:

OUTLOT A (EXCEPT THEREFROM THE SOUTH 150 FEET AND ALSO EXCEPT THE NORTH 131 FEET) IN THE EMERALD ACRES, A SUBDIVISION OF PART OF LOTS 17, 18, AND 20 IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

89025597

22-32-106-009 VOLUME 62
COMMONLY KNOWN AS 120³4 EMERALD DRIVE
LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 3, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SARAH F. BEXIARD to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: SARAH F. BEXIARD
It's: VICE PRESIDENT

By: CHERI M. DONOGHUE
It's: ASSISTANT VICE PRESIDENT

Witness: MARIE PANICARD

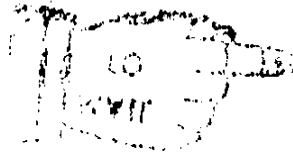
Witness: DONNA S. BRET

Notary Public: Heather Langenfeld
My Commission Expires: 9-4-92 County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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