

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

89025646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T#4444 TRAM 4854 01/17/89 10:30:00
#5626 # D R-117-025646
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOSEPH O'MALLEY AND KAREN O'MALLEY 34 Longmeadow Winnetka, Illinois 60093

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of November, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87604528, to the premises therein described as follows, situated in the County of Cook

State of Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

MR. + MRS. O'Malley
34 Longmeadow Drive
Winnetka, Ill 60093



89025646

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 05-30-202-059-0000

Address(es) of premises: 34 Longmeadow Winnetka, Illinois 60093

Witness our hands and seal this 9th day of January, 1989

Michael Parilla
Michael Lynch

MICHAEL PARILLA-Vice President

MICHAEL LYNCH-Asst. Vice President

STATE OF Illinois }
COUNTY OF Cook } SS

\$12.00 MAIL

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Parilla personally known to me to be the Vice President and Michael Lynch personally known to me to be the Asst. Vice President of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

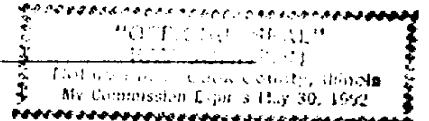
GIVEN under my hand and notary seal this 9th day of January, 19 89

THIS INSTRUMENT WAS PREPARED BY:
MICHAEL PARILLA
VICE PRESIDENT

Roy Johnson
NOTARY PUBLIC

LINCOLN NATIONAL BANK
This instrument was prepared by
111 N. DEARBORN AVENUE
CHICAGO, ILLINOIS 60613
BPC 113591

(NAME AND ADDRESS)



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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

RELEASE DEED

Lincoln National Bank

A National Banking Association

JOSEPH O'MALLEY

KAREN O'MALLEY

ADDRESS OF PROPERTY:

34 Longmeadow

Winnetka, Illinois 60093

MAIL TO:

87604528

Property of Cook County

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ESTABLISHED BY THE PLAT OF EASEMENT OF PRIVATE ROADS IN LONGMEADOW DIVISION RECORDED NOVEMBER 25, 1958 AS DOCUMENT 11787529 OR SET FORTH IN GRANT OF EASEMENTS MADE BY MARION S. DOUGHADAY, AS CONSERVATOR OF THE ESTATE OF C. COLTON DOUGHADAY, INCOMPLETE AND RICHARD BODY DATED OCTOBER 20, 1956 AND RECORDED OCTOBER 25, 1956 AS DOCUMENT 10727155, IN COOK COUNTY, ILLINOIS.

Parcel 2

89025616

Permanent Index Number: 05-30-202-059-0000 211 1/2

THAT PART OF THE EAST 45 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILGREN'S SUBDIVISION OF THE NORTH EAST 1/4 AND OF THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 35 ACRES OF SAID LOTS 7 AND 8 (TAKEN AS A TRACT) BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1104.59 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 1151.59 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 SAID POINT BEING 417.5 FEET NORTH OF SAID SOUTH LINE THENCE NORTH 89 DEGREES, 48 MINUTES WEST PARALLEL WITH SAID SOUTH LINE 149.61 FEET TO THE CENTER LINE OF A PRIVATE ROAD (COMMONLY KNOWN AS LONGMEADOW PRIVATE ROAD) THENCE NORTHERLY ALONG SAID CENTER LINE, BEING A CURVED LINE HAVING A RADIUS OF 1048 FEET CONVEX WESTERLY 135.26 FEET AS MEASURED NORTH 3 DEGREES 41 MINUTE EAST 220.04 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID EAST 35 ACRES, 135 FEET AND THENCE NORTH 89 DEGREES 48 MINUTES WEST 79.13 FEET TO THE P.C. IN COOK COUNTY, ILLINOIS.

Parcel 1