

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5541 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. **1729748**

COOK COUNTY, ILLINOIS

1989 JAN 17 PM 12:57 THE ABOVE SPACE FOR RECORDERS USE ONLY 89025129

all
3222-88C
SWTC

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRANCES M. TRIPPIEDI, AN UNMARRIED PERSON**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24596134** to the premises therein described to-wit: **Assignment of Rents#24596135**

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

"Unit **110** In Partridge Hill Phase 3, 4 and 5, being a subdivision of part of the West 33 acres of the East 63 acres of the North one-half of the Southwest one-quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois according to the plat thereof recorded September 3, 1975 as Document No. **22208643**."

14⁰⁰

Property Address: **610 Claridge Circle, Hoffman Estates, Illinois 60195**
Permanent Index Number: **07163180100000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **22nd** day of **December**, 19 **88**.

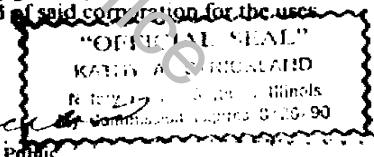
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 424

Mail to:
Frances M. Trippiedi
911 Greenridge Rd.
Buffalo Grove, Ill. 60089

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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