R. Hadley, WTB, 71 Ni Cogn FICIAL COPY Chicago, 1L 60611

AND WHEN RECORDED MAIL TO

Name Great Access 222 V

98167115

No.

Great Lakes Mortgage Corporation

222 Vollmer Road

Chicago Heights, 1L 60411



BHT . .

1.56 165

implific tRub energy, process 22 03
thether recommends a 225
Coder Cythele as Coderate

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE PECEIVED, the undersigned hereby grants, assigns and transfers to

Great Lake's Mortgage Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1988, executed by Lerone Johnson, a bachelor

Assigned To: Water Tower Bank
a corporation organized under the law; of the State of Illinois
place of business is 717 N. Michigan Avenue, Chicago, 1L 60611
and recorded in Book/Volume No. , page (s)

and who's principal

, page (s) , as Document Cool. County Records, State of Illinois described hereinafter as follows:

Lot 30 in Block 8 in Cobe and McKrimon's 63rd Street Subdivision of the Southeast & of the Southeast & of Section 13 and the Northeast & of the Northeast & of SEction 24, Township 38 North, Range 13, East of theThird Principal Meridian, in Cook County, Illinois.

P.I.N. 19 13 431 013

88-536211

c/k/a 6241 S. Artesian Avenue, Chicago, IL 60629

WATER TOWER BANK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS COUNTY OF Cook

On December 1, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared R. Kent Windeguth to me personally known, who, being duly sworn by me, did say that he/she is the Senior Vice President of the corporation named herein which executed the within instrument, that the seal affixed so said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

| Notary Public Gook | 2001 | -100K | County, | Ì |
|-----------------------|--------|-------|---------|---|
| My Commission I | xpires | | | _ |

| 3y: "* | | |
|----------|------|------|
| t's: | | |
| | | |
| Vitness: | | |

| | • | Company A. | |
|------|---|------------|--|
| | | 10 miles | |
| 1 11 | 1000 | | |

AREA FOR OFFICIAL ROTARIAL BRALL