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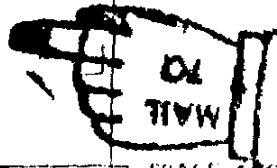
PREPARED BY
R. HADLEY, WTB, 717 N. MICHIGAN
CHICAGO, IL 60611

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

GREAT LAKES MORTGAGE CORPORATION
222 VOLLMER ROAD
CHICAGO HEIGHTS, IL 60411

89825521



DEPT-91 \$12.25
181111 TRNN 0512 01/17/89 13:29 00
#9422 # A M -37-425324
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GREAT LAKES MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 8, 1988, executed by
JOHN LEE JOHNSON AND DEBRA A. JOHNSON, HUSBAND AND WIFE

XCOX ASSIGNED TO: WATER TOWER BANK
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **717 N. MICHIGAN AVENUE, CHICAGO, IL 60611**
and recorded in Book/Volume No. _____, page (S) _____, as Document
No. **88-427170**, Cook County Records, State of Illinois described hereinafter as follows:

LOT 33 IN BLOCK 2 IN EDWARD T. NOONAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16 03 419 020 vol 542 c/k/a 4240 W. Iowa Street, Chicago, IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

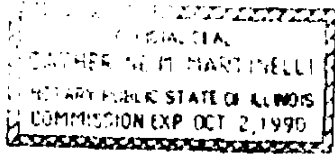
STATE OF ILLINOIS
COUNTY OF Cook

On **Sept 26, 1988** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Robert W. Martelli**
to me personally known, who, being duly sworn by me, did
say that he/she is the **Sec. V.P.**
of the corporation named *herein* which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

WATER TOWER BANK
By: *[Signature]*
By: **SR. VICE-PRESIDENT**

Witness _____
Witness _____

Notary Public *[Signature]*
My Commission Expires **10-2-90** County, IL



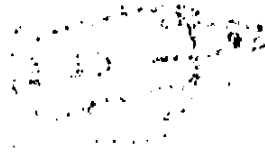
(THIS AREA FOR OFFICIAL NOTARIAL USE)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602
TEL: (312) 321-2000
WWW.COOKCOUNTYCLERK.COM