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PARTIAL RELEASE DEED

89026444

# Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ..... First National Bank of Evergreen Park, as Trustee under Trust Agreement dated January 4, 1985 and known as Trust Number 8265-----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the .....23rd..... day of ..... December....., A.D. 19 86, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 86625340....., and a certain <sup>Loan Modification Agreement</sup> Assignment of Pents bearing date the 9th day of July 87, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 87453346....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 28 IN EAGLE RIDGE SUBDISISION, PHASE 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10736 LINDER - LOT 28  
OAK LAWN, IL 60453

PERMANENT INDEX NO. 24-16-300-021-0000

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>OFFICER</sup> President, and attested by its Secretary, this 10th day of November, A.D. 19 88.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* Asst. Vice President  
Attest: *[Signature]* Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Noralee Goossens, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of November, A.D. 19 88



*[Signature]*  
NOTARY PUBLIC

"THIS INSTRUMENT IS PREPARED BY SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO. THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED." 7-79-88/L

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Release of Mortgage  
BY CORPORATION

BOX

Filed TO

1/15/00  
1450 E. Lincoln  
Oak Lawn, IL

100453

BOX 999

Property of Cook County Clerk's Office

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