

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1501 South Karlov Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS

89026481

RELEASE OF MORTGAGE

1989 JAN 6 AM 33

99026481

Loan No. 244786-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK FEYMAN AND BELLA FEYMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87457931 to the premises therein described to-wit:

THE NORTH EAST 15 FEET OF LOT 17, LOT 19 (EXCEPT THE NORTH EAST 15 FEET THEREOF) AND ALL OF LOT 18 (TAKEN AS A TRACT) EXCEPT THE NORTH WEST 81.29 FEET THEREOF AND THE NORTHEAST 10 FEET OF THE NORTHWEST 18 FEET OF THE FOLLOWING DESCRIBED PARCEL, THE NORTHEAST 15 FEET OF LOT 15, LOT 17, (EXCEPT THE NORTHEAST 15 FEET THEREOF) AND ALL OF LOT 16 (TAKEN AS A TRACT) ALL BEING IN BLOCK 5 IN THE FIRST ADDITION TO "PRONX" IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9050 NILES CENTER ROAD SKOKIE, ILLINOIS 60077
Permanent Index Number: 10-15-109-040-0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4TH day of OCTOBER, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

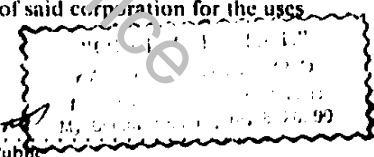
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

120 N. LaSalle Ave. 2nd Fl.

Chicago IL 60601

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Property of Cook County Clerk's Office

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